

Shabat Towrah Study - The Enduring Leader | Ha Natsach Year 5991 Yah 29 March 2024

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A___ (blank line) indicates I could not understand the word or phrase and three dots ... indicate an interruption in the dialogue of one party by another. Thank you for your understanding. MaryKris.

0:00 Good evening and welcome to Yada Yah Radio. We're going to begin with a bit of news and then rejoin our presentation of Mizmowr 4. We have Dee and Kirk with us during this ongoing celebration of Chag Matsah; we have passed the celebration of Pesach, Matsah, and Bikuwrym and are celebrating the week-long festival of Matsah. For our Jewish friends it's not a week-long celebration of Passover. Passover is just the first day of Chag Matsah. Chag Matsah is the main event and is about perfecting our soul and is the day that Dowd removed the guilt of every Covenant member and carried it off into never to be seen again which makes us appear not guilty but rather perfect in God's eyes.

0:58 Many of you know I used to live in the Santa Barbara area. UCFB's Jewish Student Body President discovered graffiti in her dorm room and study lab that says "Zionists not welcome. Go away" and other slurs like "Tessa Veksler supports genocide!" I've studied a lot about America's founding and have read a lot about American's founding fathers. I lived in Thomas Jefferson's hometown and know a lot about what happened in the early years of America. There were many Jews, agnostics, and Christians that founded America; there wasn't a single Muslim. For a Muslim to have immigrated here and to have enjoyed the hospitality of this nation and then to tell a Jew whose heritage is very much interwoven into the founding of the nation to "go away" is despicable. When somebody says "genocide" it is almost always used incorrectly. It is the nature of religious and political conspiracies to project one's own failures onto your opponent.

2:37 For the past 1,400 years Islam has been actively involved in perpetrating genocide against Jews. In the first five years of the Islamic era, Muhammad literally killed every Jew in Arabia. That is genocide; and Islam has not changed. It is in large part funded upon the annihilation and stealing of Jewish property, raping their wives, selling their women as sex slaves, selling their children all to buy war material; arms and war horses so that Islam could pursue its quest for world conquest. It's war on all humankind.

3:32 Islam is the most genocidal religion in the history of the world. What happened on 10.7 was an attempted genocide when Muslims walked through the streets in protest saying, "Palestine will be free from the river to the sea." That is genocide. It is repulsive that these idiots have the opportunity to squander an education at UCFB and to make such statements when they are in fact the guilty party.

4:02 Two October 7th survivors were at a forum in the UK attempting to convey to an antisemitic United Kingdom what Muslims did to Israel on 10.7. When they tried to leave the UK the government detained them, interrogated them, threatened them, and almost did not let them go. Both the survivors said they would never return to the UK and as Jews they would encourage no Jew to go there. From the government on down it is disgusting.

5:05 I read the other day that the only reason that Canada (which has also become exceedingly antisemitic and just passed legislation condemning Israel) is funding UNRWA when it's obvious that the United Nations is responsible for perpetrating much of 10.7 and even maintaining Jewish hostages and fighting on behalf of Islam and Hezbollah, Israel now having access to everything that's going on there, has come up with exceedingly antisemitic textbooks that the United Nations provided for the Fakestinians that are teaching another generation of Muslims to hate. It's a corrupt organization that no one should be part of. The United States is being despicable by even continuing to be there. But they were complicit in what happened on 10.7.

6:22 Most of you probably know that the United States decided not to issue a veto against a condemnation of Israel's ongoing defense in Gaza and then dared to say, "We didn't veto it because we agree with what it said. We want a truce. We want an end to the war. We want more aid for the Fakestinians." Even Biden, now surrounded by Fakestinians screaming "genocide" is saying "I sympathize with them. Let them speak. We need to have an open ear to the hurting Arab and Muslim Americans who don't like what's happening in Gaza and we sympathize with you." Israel is being asked to feed those who want Israel annihilated, it is a reprehensible situation.

7:26 Never in the history of the world has a nation been condemned for defending itself against a people who perpetrated the most heinous act, certainly, in the last 50 years. You could make an argument that in terms of this personal depravity: the rapes, mutilations, burning people alive, abductions, and tortures may be the worst expression of human atrocity, savagery, barbarism, and sadistic demon-possessed activities in the last 2,000 years and yet the United Nations won't condemn Hamas. The United Nations condemned the terrorist attack in Russia but didn't condemn what the Muslims did on 10.7. They can't say they were occupied. No. They were not there. There were no Jews in Gaza; that's the problem.

8:30 The United States now has lived up to what I had forecast; they are the Trojan Horse and Israel's greatest threat at this point. Interestingly the United States begged for the overturn of the Israeli government. I can't even imagine the United States reaching a point where one of its most outspoken senators, the president and vice president of the United States, and the State Department say, "We want the government overthrown." It's stunningly belligerent. Then, the Biden Administration, strongly favoring the exceedingly leftist, unelected, appointed, and uncontrolled Israeli High Court (their version of the U. S. Supreme Court) that is not constrained by a constitution and has no accountability to anyone, not only

takes sides in judicial reform in favor of complete and unrestrained liberal influence in that country through their High Court but the Supreme Court in the middle of a war invalidates one of Netanyahu's pledges that brought his Coalition together. I'm disgusted by the timing of it, the United States' involvement in it, and the audacity of the progressives to do that at this time; however, the ruling is sound. Now they can't on a constitution because they don't have a constitution and they really have no business overturning a Knesset decision; it should be decided in the Knesset. But what they said is that the Haredim is no longer exempt from the draft and that every Israeli needs to serve (that should have happened a long time ago). Secondly, the stipend that the Israeli government is providing for enormous numbers of Jewish men to do nothing with their lives except read the Rabbinical tomes, which they call "Torah" but are nothing more than rabbinical arguments on the Towrah in the Talmud, must also stop. That's the only reason that Haredim and the three religious parties are part of this Coalition. Rabbis are so unbelievably stupid that they may pull their support of the Coalition, and if they do, the government falls, and they are back to new elections. Likud certainly will not win this next round of elections, which will happen amid Israel fighting for its life. Think about how disastrous that will be.

11:57 The penalty for not signing up for the draft is jail time. You can't put a million men and women in jail, so all you can do is jail the rabbis who make every decision for the Haredim because it is the nature of most religions, particularly this cult. In this cult, they let the rabbis make every decision for them. Then you get down to while it is fairer, it will be more of a burden than a benefit on Israel because the Haredim, as a fighting force, struggles to move a pencil across the page with their noodle arms. Their curlicues are stronger than their biceps. These are not men. You don't want to mess with a female IDF soldier. Trained to fight and strong, unless you are exceedingly well trained, she will knock you on your behind. Well, not so much for the Haredim women.

13:22 They are disgusted to be in the same room with a woman and are scarred for life if they hear a woman sing. They have their special little diet that is part of their cult that has nothing to do with the Towrah. All their rules are rabbinical and none of them are from the Towrah. They are so much trouble. They can't think, they are poorly educated, they have no preparation for this. It is a disaster waiting to happen in Israel, and yet it is something that needed to occur. But who knows what it's going to do to the government.

14:04 Then you realize Israel doesn't have a leader. Gantz is not a particularly moral man, he's certainly not very bright, and he has absolutely no charisma. None of the time when the Biden Administration was trying to overthrow the government did he say no I'm not having any part of this. What the United States is doing is flat out wrong, and I will not accept the premiership of Israel under these circumstances. Gallant has the appeal of a worm on a hot asphalt road; he's just a nothing and is complicit up to his eyeballs because the IDF has performed so poorly. I'm sorry that so many IDF soldiers have died, but Israel has made a bad situation worse in Gaza, and there's no other way to look at it. Israel shirked its

responsibility before 10.7, on 10.7, and in the two months after 10.7. So, I'm sorry, but Israel is fighting the wrong battle the wrong way. I'm not Monday morning quarterbacking this; I laid out the five things that Israel had to do if it was going to survive, and it did none of them. So, that's the story.

15:53 The United Nations and the world are saying that Israel must provide more food and be more responsible for the distribution of the food, even accusing Israel of cutting off aid; none of it is true. Israel is making more aid available to the Fakestinians who want to destroy them by 50% more than ever before. The people are starving because Hamas is stealing the food and using it as a weapon. All the while, if you've been looking, the European Union decided they're not going to support Israel, but they gave Egypt, who wouldn't even open up a tiny segment of the Sinai to save the Fakestinians that the Europeans love so much, who enriched and bailed out Egypt to the tune of 7.4 billion euros / eight billion dollars and rewarded a country that would not give land that it has far too much of that has no value to anybody to solve the Gazan problem so that Hamas could be destroyed and didn't make that part of the discussion.

17:21 The United States sanctioned Russia and crippled many countries around the world. Because Russia is a significant producer of fertilizers, one of the largest producers of grain, and the least expensive source of natural gas and oil, food prices skyrocketed, people starved, and the European economy stumbled. To fight this proxy war, America has provided hundreds of billions of dollars and essentially bankrupted the United States for a lost war. Meanwhile, the Russian economy is booming. So, we aren't very good at this sanction game; it seems to constantly backfire on us.

18:16 An interesting thing about the food distribution in Gaza is that the people that are stealing food are very often armed combatants. Israel is now saying even though they've killed 20,000 Hamas militants the number of militants killed was perhaps twice as they previously thought. Any boy between 12 and 30 is a Hamas militant; it would be all of them. You can figure in a population that has 75% under the age of 25, exactly how many Hamas militants there would be.

19:11 Beyond the fact they're now reporting there are at least 26,000 Hamas militants in Gaza that are armed to the teeth, Muhammad Deif provided a speech on October 7th. It begins: "Go forth, light and heavy, and strive with your money and your lives in the path of Allah." The line "strive" (which is Jihad) "Strive and fight in the way of Allah with your money and your lives" is repeated 100 times in the Quran. Deif read the Quran to them. "Begin marching today, now and not tomorrow, towards Palestine (there is no such place), and do not let borders, regulations, or restrictions deprive you of the honor of jihad and participation in the liberation of [Al-Aqsa Mosque](#)." That is why I said Al-Aqsa Mosque needs to be razed. It is a scar and an embarrassment to Islam. It is only valued by Muslims because to be a Muslim, one must be stupid. Muslims are unaware of their history. The rest of the world acknowledges it. The United Nations even calls it "Israel's Temple Mount." It has nothing to

do now with Yahowah or Jews but is a high holy place for Muslims. All it does is commemorate the Donk-mule ride that Muhammad jumped out of town on following the Satanic Verses. It is a complete embarrassment to Islam. It never occurred and could not have. There was no mosque at the time, and the thing is nothing but an ugly trophy on the top of the Temple Mount, which needs to be destroyed.

21:26 Israel's new plan is to invade Gaza because they think that's where Sinwar and the remaining hostages are. I've said to Israel so many times that you could kill 30,000 Gazan jihadists and there will still be 50,000 Gazan jihadists; that's the math of religion, bullets and bombs. You manufacture more than you kill. Hamas is a symptom of the problem. That's like saying, "I'm going to solve Ebola with a washcloth." That washcloth is going to infect the next person that touches it. It's not possible. You're making a bad situation worse.

22:21 In the United States, which allegedly is Israel's only friend, only 36% of Americans approve of Israel's defense and very survival, 55% of Americans disapprove, and 9% are too dumb to have an opinion. That's how lost the world is. And now the United Nations is claiming that Israel is committing genocide in Gaza and is calling for a worldwide arms embargo on Israel and yet everything associated with the United Nations says they were complicit in the attack on Israel.

23:33 The riots in the Islamic world over the battle that is taking place at the Al-Shifa hospital, even though it was the headquarters for Hamas, Israel cleaned it out, played war the nice way, and gave Hamas a week lead time to leave the hospital. They told the hospital staff they had a week to secure their patients and to rid the hospital of Hamas before they commenced. So, there was no battle, only some guns left behind in the tunnels.

24:14 Israel played war stupidly by leaving the hospital because everyone was screaming, "You can't be in the hospital!" After Israel left the hospital, 500 Islamic terrorists reinfested it. So, without warning the hospital staff, Israel booted the terrorists out while under fire from Hamas mortars being lobbed into the building. Hamas, of course, blamed Israel for the destruction. The world is crazy and upside down.

24:49 That's enough news for today. I want to share that GDR3 / *God Damn Religion* Volume 3 is now available on the website at yadayah.com and at Amazon in both hardback and paperback, royalty-free, for just the cost of printing and shipping. Thank you, Jacki and the editing team for a fast turnaround on that. Volume 3 is somewhere around 825 pages as are Volumes 1 and 2. So, including the first 80 pages that I finished today of Chapter 1 of GDR 4, we're now 2,600 pages into the complete rewrite of what was *Prophet of Doom*. Volume 3 is hard-hitting and is a good read for those of you who love Israel and are interested in saving Israel and the world from Islam. I would strongly encourage you to read *God Damn Religion* Volume 3, Terrorist. So, we have Snake in the Desert, Satanic, and Terrorist. The byline for Terrorist is "*Good Muslims Kill.*"

26:20 We are returning to Mizmowr Four. It's been a pleasure leading up to Passover, and now celebrating Chag Matsah with the Mizmowr, particularly Mizmowr 2 and 3. The first four Mizmowr are all focused on what Dowd would do to save Israel, but not during his first life as King 3,000 years ago, although as King he was very effective in defending her. His greatest act of devotion was what he did when he returned 2,000 years ago to fulfill Pesach, Matsah, and Bikuwrym by sacrificing his basar "physical body" as the Passover Lamb giving us an eternal extension of life by opening the doorway to Shamaym for us. God told 'Abraham to spare his only beloved son, that He would provide the Lamb, His Firstborn Son, the one man that He called out by name to say you are My Son, I am your Father, whose name means "Beloved," the man named Dowd.

28:03 The threshold we must cross so that we are comfortable in Yahowah's company and appear perfect in His eyes is Matsah. On Matsah Dowd took the guilt of every Covenant member into She'owl, and on that day he deposited it there. Then on Bikuwrym he was released so that he could fulfill the promise of becoming the Firstborn Son of God and pave the way for us to join him as God's Covenant sons and daughters. So, along with celebrating Chag Matsah we are reading what Dowd had to say about his sacrifice, his gift, his desire to do this for us, and Yahowah's support of it in the first four Mizmowr.

28:58 The Fourth Mizmowr begins ...

29:04 **"A Mizmowr | Song of Dowd | the Beloved** (*Mizmowr la Dowd*), **to the enduring Leader** (*la ha natsach* – on behalf of the everlasting and eternal Director who forever endeavors to lead) **accompanied by stringed instruments** (*ba nagynah* – performed with a harp or lyre)." (*Mizmowr / Lyrics to be Sung / Psalm 4 Dedication*)

29:28 It will be fun one day, and we're only ten years away from this, to hear Dowd sing these lyrics to us. We know he's accomplished on the harp or lyre and that he wrote these lyrics, It will be a wonderful experience. You know, the best part of this experience is that we will be able to see Yahowah's face as He watches the Son He loves sing these lyrics that He loves. Can you imagine looking at Yahowah's expression as Dowd sings these songs? I think that'll be the best part of the whole experience.

30:17 Most English Bibles render *natsach* as "conductor" even though the word means "eternal leader, enduring and everlasting director."

30:32 Dowd did not have an orchestra. He was not telling the conductor of the orchestra, "Okay, Now I want the string section, now the horns." No. That did not happen. The accompaniment is with a lyre or harp. It's single instrument and therefore there is not a conductor. He's writing this to the Leaders of leaders, the Everlasting Director, to the Enduring and Eternal Leadership that is provided by Yahowah. So, Dowd was singing to Yah and he, therefore, dedicated this Psalm to Him and not to a member of an imaginary staff of orchestra players. It's just amazing that people don't figure this out.

31:41 As we move toward the opening lyrics of Dowd's Psalm, we ought to be cognizant of several things that might not be immediately obvious. *Qara'* is the lead verb in this next sentence. It is among Yahowah's favorite words. He uses it to offer us a "welcoming invitation" seven times a year to celebrate our relationship with Him. There are seven *Miqra'* in the singular and *Miqra'ey* in the plural and we are in the most wonderful of those seven now with the celebration of Chag Matsah. It also means "to be welcomed, to be invited, to be summoned, to be greeted, to read and to recite, to be called out, and being designated by name." Yahowah's *Towrah* | Teaching on *qara'* denotes the desire of God for us to meet with Him on these days. It is the basis of the title that Yahowah chose for His Invitations to be Called Out and Meet. And while people prefer to call them "Jewish Holidays," they are not. They might call them Feasts, but not all are Chag, although Matsah is. They are all *Miqra*, they are all Mow'ed and Mow'edym. Mow'edym would mean "the Appointments Designated by the Eternal and Restoring Witness."

33:19 When we know Yahowah sufficiently well to ask Him for what He wants to provide for what He thinks is best for us, we will receive what we are requesting 100% of the time. And that is what Dowd is doing here; he is requesting God to answer him during this Invitation provided by *qara'*. So, *Dowd* | David is announcing to Yahowah his desire to be called out of the world of human contrivances and dependencies such that he can be welcomed into the company of his Heavenly Father, all by reading and reciting His Word. All of that is conveyed by how *qara'* was written in this first statement.

34:12 During the *Miqra'ey* we find Yahowah offering a "*qara'* – invitation" and then asking us to "*anah* – respond" to Him. These are the two verbs that are presented back-to-back in this next statement. Dowd has changed the order such that he is inviting God to welcome his propensity to read and recite His Word and subsequent desire to be called out, thereby expecting Yah to favorably respond to his announcement by acknowledging that he is right, and, therefore, vindicated.

34:44 *Tsadaq*, the third verb, means "to be right, correct, accurate, acquitted, and vindicated." It is one of the terms routinely ascribed to Dowd. Yahowah says, "He's right about Me. He's vindicated." That's essential because the path to God, the path to Shamaym, the means to be part of the Covenant and to benefit from what God is offering, is to be right. Being good, making donations, giving praise, or bowing down won't get you anywhere; being right will.

36:03 So this reads, now that we know all the verbs,

36:11 **"With regard to my announcement to be called out, to be invited and welcomed while reading and reciting aloud** (*ba qara' any – ba* | with, in, by; *qara'* | "to read, to recite, to invite, to summon, to greet and to welcome; *any* just means "me, myself and I." So, in my summons to meet and with me and being an invited guest (qal infinitive construct – a literal descriptive noun which denotes purpose)),

36:42 It's kind of an interesting thing because it's written in in first person, but it also has the suffix of 'any, so it is "with regard to My announcement or this invitation to meet with Me, the summons by Me. So,

36:57 **"With regard to my announcement to be called out, to be invited and welcomed while reading and reciting aloud** (*ba qara' any* – in my summons to meet and with me being an invited guest (qal infinitive construct – a literal descriptive noun which denotes purpose)), **answer me** (*'anah any* – reply and respond to me, providing the information I seek, especially as I sing), **Almighty God** (*'elohym* – a contraction of *'elowah* in the plural form) **of my vindication and of me being right** (*tsadaq any* – of my righteousness and accuracy, my declared innocence and acquittal, my ability to stand upright and prosper).

37:24 Answer is *'anah* "reply and respond to me providing the information I seek especially, as I sing." My vindication and of me being right is *tsadaq* (of my righteousness and accuracy, my declared innocence and acquittal, my ability to stand upright and prosper).

37:42 That's the advantage of what Dowd did. He not only saved, liberated if you will, every Covenant member, liberated us in time and liberated us from our guilt by fulfilling Chag Matsah: Pesach, Matsah, and Bikuwrym, but on Bikuwrym he liberated us from the world so that we can be part of God's family. So, it is a liberation event. We are liberated in time, we're liberated from our guilt, freed of it so that we appear perfect in God's eyes, and we're liberated from the family of man, the world of man, the religious and political nature of man on Bikuwrym. So, it is a full liberation event.

38:36 **In the event of troubling confinement, when the area is narrowed and constrained** (*ba ha tsar* – during times of adversity, of dire straits, of being pent-up, confined, and restricted, when sparks are kindled, of distress and anguish during highly unfavorable circumstances when opposed by openly hostile enemies)

38:48 What this speaks of in this context is Dowd being confined for Chag Matsah. During Matsah itself, his soul was sent to the most confining, troubling, narrowed, constrained and adversarial place, She'owl.

39:15 **You have provided a breadth of opportunities for me, including vastly expanding my dwelling place along with providing ample relief for me** (*rachab la any* – You have offered more than enough room for me to live and maneuver, expanding every spatial dimension for me. You have built my confidence, all while alleviating any anxiety, providing a remedy for all my troubles, and immensely expanding my capacity to know and understand (hifil perfect)).

39:36 Why would he juxtapose "being confined" *tsar* with being in "an expansive dwelling place" *rachab*? Because we're going right through the Miqra'ey Pesach, Matsah, and Bikuwrym. Matsah is confining; Bikuwrym is liberating and expansive. That's why it's written this way.

40:02 **You have chosen to favor me and to be merciful to me** (*chanan* ‘any – of Your own initiative You are kind to me, showing me compassion, choosing to be abundantly generous, treating me favorably (qal imperative)).

40:15 By releasing Dowd’s soul after he took our guilt, and his own, into She’owl to deposit it there, we appear perfect in God’s eyes. This the way that God has the opportunity to demonstrate kindness and compassion and to favor us.

40:35 **And so** (*wa*), **You decided to listen to** (*shama’* – Your will is to genuinely hear (qal imperative)) **my reasonable request to intervene** (*taphilah* ‘any – my adoring communication and petition to intercede; from *palal* – thoughtful meditation and a request for intercession based upon an accurate assessment and sound reasoning).” (*Mizmowr / Lyrics to be Sung / Psalm 4:1*)

41:03 So, Dowd actually intervened for us; this is the whole purpose of this and yet he’s crediting Yahowah for intervening on his behalf because the only way Dowd could intervene for us is to have Yahowah intervene for him, and he’s acknowledging that Yahowah in the imperative chose to favor Dowd in this way. You might say that’s some kind of favor; he’s made the sacrifice of the Pesach ‘Ayil and served to take our guilt into She’owl with his soul. How can that be a favor? It’s a favor because Dowd wanted this to occur because suffering for these two days is in the long-term interest of Dowd and his people, Yisra’el; it’s in our interest, and Dowd, because he’s done this, wants the religious naysayers that have robbed him of his dignity for this, that have stolen his accolades and accomplishments, once they are all gone, then he gets to bask in the glory of having served us this way. It is a glorious thing he has done, one worthy of great respect and adoration. So, Dowd wanted this to occur, it enables him to be an effective leader for us because he’s leading by example. He has done what he has written about. He’s talked the talk and walked the walk, and now he’s living the life. So, that’s a pretty amazing opening statement. So, we’ll read it again all the way through:

43:01 **“With regard to my announcement to be called out, to be invited and welcomed while reading and reciting aloud** (*ba qara’* ‘any – in my summons to meet and with me being an invited guest (qal infinitive construct – a literal descriptive noun which denotes purpose)), **answer me** (*‘anah* ‘any – reply and respond to me, providing the information I seek, especially as I sing), **Almighty God** (*‘elohym* – a contraction of *‘elowah* in the plural form) **of my vindication and of me being right** (*tsadaq* ‘any – of my righteousness and accuracy, my declared innocence and acquittal, my ability to stand upright and prosper).

43:21 That’s the whole purpose of the first three Miqra’ey is to make us right with God.

43:27 **In the event of troubling confinement, when the area is narrowed and constrained** this is Matsah when he took our guilt into She’owl (*ba ha tsar* – during times of adversity, of dire straits, of being pent-up, confined, and restricted, when sparks are kindled, of distress and anguish during highly unfavorable circumstances when opposed by openly hostile enemies) **You have provided a breadth of opportunities for me, including vastly**

expanding my dwelling place along with providing ample relief for me (*rachab la* ‘any – You have offered more than enough room for me to live and maneuver, expanding every spatial dimension for me, You have built my confidence, all while alleviating any anxiety, providing a remedy for all my troubles, and immensely expanding my capacity to know and understand (hifil perfect)).

43:40 Yes, the dwelling place is Shamaym. It doesn’t get bigger than that and Dowd has the prime home on the block.

43:54 **You have chosen to favor me and to be merciful to me** (*chanan* ‘any – of Your own initiative You are kind to me, showing me compassion, choosing to be abundantly generous, treating me favorably (qal imperative)).

44:01 This is a wonderful thing for Dowd to have done and the dividends will be his and ours forever.

44:10 **And so** (*wa*), **You decided to listen to** (*shama*’ – Your will is to genuinely hear (qal imperative)) **my reasonable request to intervene** (*taphilah* ‘any – my adoring communication and petition to intercede; from *palal* – thoughtful meditation and a request for intercession based upon an accurate assessment and sound reasoning).” (*Mizmowr / Lyrics to be Sung / Psalm 4:1*)

44:15 It was a reasonable thing to intervene. He interceded for us, and God interceded for him.

44:22 Any time we see *qara*’ | to call out and invite, to read and recite in Dowd’s voice we should pay attention because he served to fulfill the *Miqra*’ey based upon these words. *Qara*’ serves as the verbal root of *Miqra*’, the seven yearly Invitations to be Called Out and Meet with God, each of which revolve around Dowd. And here it appears as if Dowd is reminding us that, as a result of Yahowah’s response to him, he would be vindicated. In the end, and upon his return, the man Yahowah has constantly called *tsadaq* | right will be celebrated for everything *tsadaq* represents.

45:11 Once again, *tsar* not only describes what the Children of Yisra’el endured in Mitsraym, and what they will endure as we are now beginning the Time of Ya’aqob’s Troubles during the Last Days, it is prophetic of what is specifically occurring here on Matsah, and it has been inserted here with a prophetic eye to the ultimate wordsmith. In *Yasha’yah / Isaiah 17* we are told that the Time of Ya’aqob’s Troubles will be ushered in by the narrowing of Israel at the waist, confining the tiny nation such that it becomes vulnerable to attack.

46:04 That means that Gaza and the West Bank are likely to be declared Fakestinian States and that Israel will be exceedingly vulnerable. It will be the Neville Chamberlain act that will bring World War with the first casualty being Israel. This is what the Isaiah 17 foretells. It is what Dowd did on Matsah, it is what is currently happening to Israel with her rejection worldwide. It is a reminder that God is trying to conduct a second *Yatsa*’ | Exodus, that the

first Exodus was from Mitsraym and that Mitsraym is based exclusively on *tsar* | to be confined, to be narrowed, to be constrained, to be in an adversarial situation. That's what happened to the Children of Israel in Mitsraym, and before that there was an exodus to liberation and to coming home to the Promised Land. And for us now as we enter this time of Ya'aqob's Troubles, troubles is the same word | *tsar* which Israel will be confined, receive adversarial treatment around the world. Boy, are we witnessing that happen; it's the very definition of this word. Then it has the third connotation between those two events of Dowd's fulfillment of Matsah. So, one word, and through this declaration we're seeing the passage really of all time and of all prophecy.

48:11 As a result of Bikuwrym there is then total liberation | *rachab* revealing that Yahowah could be counted upon to provide an expansive escape for Dowd. Second Shamuw'el 7 is one of my very favorite passages for many reasons. It's one of those that declares that Dowd is God's Son, it declares that Dowd is returning as the King of Kings, it is exceedingly prophetic of what's going to happen in our future. But the reason I really love it is because it's all about building homes, who builds them, who lives in them. It's really a very simple story of building homes and of Dowd having a lovely home and saying, "You know, Yahowah is out there in a tent. This is not fair; I want to build a home for Him. And Yahowah says, "Wait a minute. I've been with the Children of Yisra'el for almost 400 some-odd years. All that time I've been out here in this Tabernacle. At any one time have I told the children of Israel to build Me a house of cedar? No! So, why are you talking about a house? Did I ask you to build Me a house? I don't recall doing that." Even the Temple which really is representative of *Beyth* | a house, a home, it's the Covenant's home; it's our home. Gods got a really nice place, and I'm going to tell you that no matter how beautiful Dowd's materials were, and Solomon's building design was in building the Temple on the Mount – that's a major comedown for Yahowah. He's got a home with a much nicer view, much more expansive, much more beautiful. He did not need a little old man to build him a home. That's why it's such a marvelous piece of prophecy.

50:34 *Rachab* is talking about Dowd having an exceedingly expansive home. The beauty of this whole thing is that Yahowah's goal is to expand us. Man in religion is always trying to praise God and lift God up. That's pretty stupid. He's a little more massive than we are. But He is in a position to lift us up and to make us more expansive which happens to be the purpose of Shabuw'ah where we are enriched and empowered by God. That's part of what God is speaking about in this marvelous word.

51:14 The conclusion of Psalm 4:1 is also intriguing. The man who chose to fulfill Chag Matsah for his people felt fortunate. We went over that. Why would you feel fortunate volunteering to endure the most horrific sacrifice that has ever been endured by any person and then not even being credited for it? This happened 3,000 years ago and we're the first people to recognize what Dowd did. For everybody else it changes everything; for us we were already enthusiastic and as loving and as admiring as you could be of Dowd. I've already said

he was the most interesting man in the history of the world, easily the most brilliant, the most articulate, the most beloved by Yahowah. He is the Exemplar that we should follow. So, we already were leading the chorus of the Dowd's fan club.

52:38 It is the single greatest discovery of the last 3,000 years, the recognition that the Son of God and the Messiah is also our Savior, and that Dowd is the Passover Lamb, he is the one who fulfilled Chag Matsah. So, the false Messiah, the Son of a Star, bar Kochba, of Judaism and Rabbi Akiba and the false Messiah and Son of God of Christianity are nothing but replacements for what Dowd did; substitutions angering God. Not only did he suffer these days, but he had to suffer his people replacing him with a myth and still there's not even one in a million Jews that acknowledges what Dowd has done, and yet Dowd sees himself as fortunate. He sees himself as fortunate because he is smart and also a prophet, so he knows what's going to happen. He knew that Bikuwrym was going to happen. He knew that Yahowah was going to intervene and provide this marvelous home for him. That's what it says in 2 Shamuw'el 7. Dowd knew exactly what was going to happen. He's made King of the universe, and now he can be King and be respected. Now he can be king ...

54:17 DEE: If you understand Mizmowr 4, that he was already blessed prior to volunteering and 2 Shamuw'el 7 outlines all of that.

No time stamp YADA: Correct. With the timing of this, and I haven't figured it out yet and maybe never will because my mind looks at time linearly and we really do have to understand time from Yahowah's perspective. You take 2 Samuel 7 which is Yahowah speaking to Dowd through the prophet, Nathan, did that occur before or after the first four Mizmowr were written?

DEE: I would say before it happened, but like you say, from Yahowah's perspective did it matter?

55:26 YADA: It doesn't matter. It doesn't even matter to Dowd because Dowd's a prophet and he did not live a linear life because he was a prophet and saw the future before it happened. I don't know.

55:35 I have a sense that the third Mizmowr really was devoted to 'Abshalowm and that somewhere in that episode Dowd realized that I need to get my act together and this would be a really good way to go about it, but we really don't know the timing of when Dowd recognized that he had this opportunity to volunteer to be the Pesach 'Ayil. When he wrote the 119th Mizmowr speaking of celebrating the Towrah, he would have known. I mean the moment he read the story of Yahowah saying do not take the life of your only son, the son whom you love, that He would provide the Lamb, Dowd being called the Son of God, he's going to have figured it out. Heck, I figured it out and I'm not as smart as Dowd and I'm not a prophet. If I can figure it out, sure as heck, he figured it out because it was speaking about him. So, we don't really know when Dowd recognized that he had this opportunity to fulfill

this role and that it was God's desire for him to do so and that he chose to do so simultaneously.

56:59 So, as we're reading through this and recognizing that Dowd felt fortunate, if he had not been favored by God, he would not have been afforded the opportunity to serve as the Passover Lamb. The request he had made to *taphilah* | intervene on behalf of the Covenant Family was *taphilah* | reasonable, and so Yahowah listened to and accepted His Son's appeal.

57:25 I have, and I think you all have as well, had times when I've asked God for favors, and it's an interesting thing that happens. When ask God to do something that He wants to do your request is guaranteed. If you ask God to do something that is ___ it's going to happen, if you ask God to do something that isn't consistent with who He is and what He wants done it isn't going to happen. In this case, Dowd made a request to do what God wanted done. He was assured that God was going to honor that request a thousand years before Dowd promised that he was going to do this. That's what He told 'Abraham. So, Dowd already knew that this was what was going to happen.

58:35 Should you consider it incredulous to beseech God in order to be tortured on Passover, and then be sent to Hell on UnYeasted Bread (that's quite a favor), consider what was gained.

58:55 Dowd's a smart guy; he figured this out and so we can figure it out. For two days, albeit the worst two days imaginable, Dowd would earn eternal respect of his people. He would redeem even his wayward son and he would redeem the Children of Yisra'el that he exemplified. He would restore his reputation and earn all the lofty distinctions that God offers him. You read the 89th Mizmowr and oh my goodness you'd say, "Okay God. We got it already. You really like this kid, but can you tone it down a little bit? The love affair is over the top." But now that you know what Dowd volunteered to do it isn't over the top, it's exactly what you would expect that Dowd's coming back as brilliant as the sun as is God. God likes to work through people and there's no one he likes more than Dowd.

1:00:10 So, he would show himself worthy of God's calling as the ideal fulfillment of Bikuwrym. He became the Firstborn on Firstborn Children. He would lead by example. He talked the talk and walked the walk. That's the kind of people that Yahowah respects. He would transform the lives of every Covenant member while opening the Door to Heaven. And the most beloved Son would impress and even please his Father.

1:00:40 Just think about what that means to Dowd and think about being able to live eternally in God's presence knowing that you did the thing that was the most pleasing to Him. Now, I call that a favor.

1:01:19 This is the one thing where I would say if I was asked to do the same thing, that I would volunteer for this duty because I'm, as we all are, in an entirely different place than Dowd. Dowd's relationship with Yahowah, Yahowah's acknowledgment of Dowd, His relationship with Dowd was so extraordinary that it's just darn near infinitely beyond where

we are. We can still relate to it. I think I'm doing pretty good to have ascribed the last almost 23 years of my life to fulfilling Yah's desire to redeem His relationship with His people, and I think I'm going to certainly earn a pat on the back and a smile from Yahowah. I'm going to feel really good about my time with Yah, as should everyone who has been engaged in helping us reach God's people. I think forever we get to enjoy knowing that we did something that made our Father delighted and happy, we did something that He wanted done and He's pleased with what we have achieved. It isn't the same but it's enough for us to be able to sort of put ourselves in that position. Every story that God tells, He wants us to put ourselves in that position. That's why we know so much about Dowd.

1:03:14 Dowd's an approachable guy for the most part, other than this which is a little beyond us, but because he had so many flaws and because he was so real, so passionate, so loving, so cerebral, and because he wrote everything down for us to read and study and know including his oopsies.

1:03:41 While it was reasonable for *Dowd* | David to do what he has done, it is grotesquely immoral to deny what he has done. And this puts Judaism and Christianity in the crosshairs of Yahowah's wrath. Both foisted false Messiahs on the world when the real Messiah was Dowd.

1:04:14 When Dowd was focused on Yah, he was confident and reasonable, a brilliant light in the midst of an ever-darkening world. His significance to us all, and especially to the Children of Yisra'el, particularly to the Covenant Family, cannot be overstated. In this regard, I have been longing to share what follows. Dowd is asking us an extraordinarily important question, and this one we need to ponder...

1:04:47 **“Sons of men** (*beny 'ysh* – children of individuals and the offspring of humankind), **for how long** (*'ad mah* – until when, why always and continually) **will my significance, honor, and valuable reward** (*kabowd 'any* – will my enormous contribution, my deserved respect, my tremendous gift of overwhelming riches, my abundant recompense, my overall dignity, reputation, and status) **be depreciated and devalued, dishonored and insulted** (*kalimah* – be errantly considered to confuse such that there is failure to trust, confounding many, ignominiously mocking and shamefully scorning)?

1:05:07 **Will you choose to continually love** (*'achab* – will you prefer, desire, and long to romanticize, to consistently show such affection for, electing to show an inclination and attraction toward (qal imperfect paragogic nun)) **vain delusions which have no basis in fact** (*ryq* – worthless myths, total fantasies, empty lies, and the idle plans and troubling schemes of those without merit which have been poured out), **seeking** (*baqash* – searching and looking for, trying to learn about, procuring information regarding, investigating and inquiring about, even conspiring to rebel as a result of (piel imperfect – the object continually suffers the effect of)) **the irrational lies pertaining to false gods** (*kazab* – the deceptive things and misconceptions associated with pagan deities which are untrue and will disappoint, the

deceitful delusions which are contrary to reality whereby the betrayed worship perversions by believing liars)?

1:05:29 **Pause now and contemplate this** (*selah* – reflect on this highlighted interruption of the lyrics so as to reject and repudiate this, knowing that you were ransomed from this, bought and paid for).” (*Mizmowr / Lyrics to be Sung / Psalm 4:2*)

1:05:37 You know, sometimes people ask questions in such a way that they really have no interest in the answer. The whole question is so loaded that by time the question is over you're saying all right you made your point, that was a nice speech. But this one darn near leaves us speechless. It tears your heart out, and we're on the right side of it. We are among those who are 3,000 years late but working at God's pace. We are the first to figure this out and the first to be able to answer this question. And the answer is that most of God's people will not value Dowd until the very end. I had thought that it would be the very, very end.

1:06:47 Who knew how much would happen to Israel, how 10.7.23 would change everything and put Israel right now in the crosshairs of her destruction where she has only one option - Yahowah. There is no other option, there is no other human retort, and certainly the government, their IDF, the rabbis and Progressives have all failed them and the one friend that they thought they had turned out to be the Trojan Horse. Israel has very few true friends in the world that know Yahowah and are willing to intervene on Yahowah's behalf for His people to reacquaint them, not even one in a million.

1:07:57 So, let's contemplate this question because it's gut-wrenching particularly after Dowd has explained that he's going to open the Door to Heaven and that he is going to be the one who is confined on Matsah released and expanded on our behalf and on his on Bikuwrym, and then after this, the fourth Mizmowr, focusing on this enormous gift that he is providing and Yahowah using him in this way prophetically, he's realized that his people denied it. There isn't a single person that's affiliated with Judaism that will accept that there is a Son of God much less that it is Dowd. Not one of them will accept that Dowd is the Messiah. They are looking for an unnamed Messiah to come. They parade around under a "Star of David" when in fact that star belongs to the false Messiah, *bar Kochba*, Son of A star. They don't even celebrate Matsah which is the day that his soul was confined. They don't celebrate Bikuwrym which is the day that he formally became the Firstborn of Yahowah. They completely ignore everything that he has done. There isn't a religious Jew in the world that knows or will even discuss what we're talking about here and of course the most popular religion in the history of the world was based upon creating this mythical misnomer and giving the mythical misnomer his title "Son of God," "Messiah," "Savior" and robbing Dowd of everything that he accomplished for us. So, he's saying...

1:10:10 **"Sons of men** (*beny 'ysh* – children of individuals and the offspring of humankind), **for how long are you going to be stupid, how long are you going to ignore his significance**

(*kabowd 'any* – will my enormous contribution, my deserved respect, my tremendous gift of overwhelming riches, my abundant recompense, my overall dignity, reputation, and status)

1:10:25 Dowd's not saying "I'm really important. Pay attention to me. It's all about me." No! He knows what he did is the only way that his people can reconnect with God. There's no other way into the Covenant family, there's no other way into Shamaym | Heaven, there's no other way to engage with Yahowah, to be as Dowd is, a son or daughter of God. So, he's saying it's about appreciating his role as the Pesach 'Ayil and his fulfillment of Matsah, and of Bikuwrym that opens the Door to be part of God's family that enables the benefits of the Covenant. It's one thing for him to have done it, and it's another thing for us to ignore it because when his people ignore it then his sacrifice is for naught, and they have no chance of entering Heaven or being part of God's Covenant Family. The best that a soul can hope for apart from crediting Dowd and accepting Dowd for what he did is for that soul to be dissipated into nothingness.

1:11:49 So, for how long are you as a world, and particularly God's people, going to ignore Dowd's significance, the valuable reward that he is offering and as a result be depreciated, devalued, dishonored and insulted? That's what Judaism, Christianity and Islam have done to Dowd and the gifts that Father and Son are offering. They've depreciated it, devalued it, dishonored and insulted him in the process, and for what. For false gods and vain delusions. Judaism, particularly the Haredim, is nothing but a vain delusion all so stunningly restrictive, egotistical, and a dehumanizing cult. Islam, of course, is a death cult. Christianity ...

1:13:06 So, what is your relationship with him? When are you going to acknowledge what he has done? That's why I say that it's one thing to recognize, as we have, when the Mow'ed were fulfilled and how the Mow'ed are the means that we have to accept the benefits of the Covenant. It's how we honor our commitment regarding its conditions and it's how God provides the benefits that's; that's a pretty important find. And then being able to date them as they were fulfilled and will be fulfilled is a pretty important find. But the key that unlocks the whole thing is what we're reading right here of Dowd's fulfillment of them and that means that he is the Son of God, he is the Messiah, he is our Savior and yet humans have chosen religion and replaced his sacrifice with all manner of myths whether it be Judaism, Christianity or Islam.

1:14:24 So, **"Why do you love vain delusions which have no basis in fact?"** Christianity is a delusion with no basis in fact. Islam, is a delusion with no basis in fact. Judaism, particularly the Haredim, is an 18th century delusion with no basis in fact. **"Pause now and contemplate this."**

1:14:56 The answer: For 3,000 years after this was written, 2,000 years after the gift was offered, for a precious few and never for the religious.

1:15:09 I've been sharing the realization that Dowd is the Messiah and the Son of God for most of the 22 years that I have served as Yahowah's witness and Dowd's herald. However,

that's only part of what he is addressing here because Dowd is so much more than the most acclaimed member of Yahowah's Family. He was the Passover Lamb. He opened the door to eternal life. He fulfilled UnYeasted Bread by depositing our guilt in She'owl. He is our Redeemer and our Savior.

1:15:49 After coming to realize what his testimony in the Mizmowr and that of the prophets Yasha'yah, Yirma'yah, Zakaryah, and Mal'aky reveal, we, myself and the other Covenant members who prepare these books for publication, are committed to including what Dowd has done to earn our respect into every book within the *Yada Yahowah* Series – correcting all 27 of them. We're close to having accomplished that. In about six weeks from now I'm going to start on the last series which will be *Twistarity*, the rewrite of the *Questioning Paul* series. It's our commitment to righting this wrong. We were well into that process when October 7th happened. We want to hold Judaism and Christianity accountable for having deliberately robbed our Savior of his dignity and the respect that he has earned and deserved, dishonoring the Father as well as the Father and Son relationship that is so essential to being part of the Covenant.

1:17:07 If one were to ask the eight billion inhabitants of this planet to name their savior, 900 million Hindus would say Vishnu, which is nothing but a delusion. Most of the 1.5 billion indoctrinated by Communists would answer Mao, 1.9 billion Muslims would scream Allah, which is nothing but a delusion, and 2.6 billion Christians would claim Jesus Christ. All wrong answers: seven billion people would be wrong. As for religious Jews, they will claim that it is a future, unknown and unnamed warrior mashiach. Fewer than 700 people know that the answer is Dowd.

1:18:09 In one respect, however, even with wrong answers outnumbering those who are currently offering the correct one by 10,000,000 to 1, this will soon change in two ways. First, 700 will grow exponentially and become at least 7,000 by the Taruw'ah Harvest, hopefully in 2029, and we're hoping that 70,000 or 77,000 by the fulfillment of Yowm Kipurym in 2033, year 6000 Yah. At that point the 7,000,000,000 will be no more.

1:19:01 Even before we recognized that Dowd volunteered to fulfill Chag Matsah, we knew that the Messiah and Son of God had been robbed, with the religious either denying his accolades or misappropriating them. It is among the greatest indignities man has ever perpetrated. I think it ranks up there with robbing Yahowah of His name which is an essential aspect of Judaism, Christianity, and Islam. It is amongst the greatest crimes ever perpetrated. The religious have discounted Dowd's life and lyrics. And in the process, most have been seduced by Paul, Akiba, and Muhammad into believing, even adoring, worthless lies which have no basis in fact. They prefer myths and fantasies to what Yah inspired His *mashyach* | Anointed Messiah, *melek* | King, our Leader and Counselor, *naby'* | Prophet who not only knows the future but reports it accurately to us, *tsemach* | Branch, the Branch off the Tree of Lives, *bakowr* | Firstborn Son, *wa ben* | And Son, and he is our *Yatsa'* | our Liberator, the one who delivered us to Yahowah. That's pretty good for one life.

1:20:49 There's a whole other group of accolades including Shepherd, which was one of Dowd's favorites, Chosen One, *Zarowa* | the Passover Lamb. He has the market cornered on the really cool ... No one had more to say about God's Lyricist, the man who wrote and sang the songs God loves to hear.

1:21:28 No one had more to say about what actually matters in life. No one is more credible for those seeking to know God. No one has better credentials or a better résumé or is as readily proven correct.

1:21:47 DEE: Or *Gabowr*. He proved it.

YADA: Oh *Gabowr*. What a marvelous description that is. He is the Son who was given, the one that reveals the nature of the relationship that the Almighty God is offering to us. *Gabowr* means "The Most Capable, Competent, and Courageous of Men.

1:22:15 So, it is long past time the world stopped depreciating and devaluing Dowd's significance, especially Yisra'el. It's time that everyone the world over comes to realize that they have been played for fools, having been fed a steady stream of toxic lies, and have as a result come to romanticize delusions and deceptions that are sure to disappoint.

1:22:46 Vishnu is a myth. There was no Jesus Christ. Allah, as Muhammad's alter ego was modeled after Satan. Mao was a mass-murdering psychopath as were Muhammad and Paul, who conceived the myth of Jesus Christ. Psychopaths don't make good gods.

1:23:13 There is only one right answer to this question, and as an individual we must answer no longer because we know the truth, we accept the truth, we embrace and celebrate the truth. The truth has liberated us so that we are delivered into God's presence. Imagine that! Our King did that for us! Before the program began, I told Kirk and Dee that I'm going to be doing a lot of yes siring to Dowd. He's my King. There are places that announce that currently I am among, if not the only, *Basar* | the one heralding his arrival. We have a team that is supporting that, but the title is *Basar* | one to Herald his arrival, the voice calling out to make the way straight for the approach of Yahowah our God and His Son. But very soon the role changes from Herald to (*syr*)? | the person that is delegated to. That's the nice thing about God or being King. You can choose to delegate whatever you want and so long as you ... the person to fulfill the mission, or that you've made it possible for them to fulfill the mission, then you're doing what you should do. So, God is a delegator. He likes to delegate because He likes to see people thrive and contribute. He knows that it gives us a sense of value and worth and we become a valuable member of the family by doing this. In this case, Dowd is our King, so we are going to respect him and serve him as such. So, that's part of the answer. "Yes Sir. What would you like done?" It's a lovely concept.

1:25:29 I've never handled authority well. I don't do well being told what to do and am a very liberal individual in that regard. I think we all have to be personally responsible and that we all ought to have free will and total liberty to make our own informed and rational decisions.

But we are going into Eternity where Dowd is our Counselor, King and our Shepherd. We only have one of them, and God is going to lead us, communicate with us, and interact with us with Dowd performing in that role. So, it's really important that we garner an appreciation for who he is and what he has done and feel comfortable knowing that it'd be a great honor to serve him.

1:26:28 I wrote for the first time I think ever in my life that I'm going to be a servant. It's a role that I've never contemplated before and yet that's really the greatest honor going forward. It's a role that will provide tremendous satisfaction in knowing you can be trusted and are known to the King of the universe, that the King of the universe trusts you do a job, and that he's allowing you to make a contribution. I think it's the same thing as Dowd said, "This is the favor that Yahowah has bestowed upon us." The favor that we have ... make a contribution. I can tell you for sure I don't want to compete for the role of King; I wouldn't want that responsibility. I certainly don't want to compete with the role of God. So, I'm happy to ... it's good to have this opportunity and to be trusted in this way.

1:28:10 One of the things we've talked is that this is a pretty unique job that I'm doing here as it relates to exposing and condemning Judaism, Christianity, Islam, and the newest and fastest growing religion, Progressivism. I don't know what you would call it; Religious Tech probably is the best thing; it has a religious feel and flavor to it. We also have Conspiracy which is another one of those things that has to be exposed and condemned while at the same time heralding the truth about Dowd, heralding his return, and speaking to those who wish to know Yahowah, about the proper pronunciation of His name, the conditions and benefits of the Covenant and the meaning and timing of the seven Mow'ed Miqra'ey. So, it is a lot to do.

1:29:10 I have chosen to view and embrace as a favor a responsibility that's a part of this job, one I think most people would like the least. Now I say I really do want the job of judgment. Dowd and Yahowah are not going to do it, but they will make it possible by delegating this job. The job is more than just determining which souls are annihilated and which souls are sent to She'owl because there are two levels of She'owl. Those who were harmed by the most egregious of offenders in the most horrific of ways will have the opportunity for payback and will witness the punishment of those who abused and tortured them. So, there will be an orchestrated time where the likes of Paul, Akiba, Hadrian, Hitler, Muhammad, and their henchmen, will be tormented before even being sent to She'owl. I can assure you that everyone who was abused in Israel on October 7th by celebrating Muslims will witness that person getting what they deserve in payback.

1:30:59 I read an article this week that one of the perpetrators of the rapes that took place on October 7th actually said that the devil possessed him and made him do it. So, he was having a very special relationship with Allah at that moment. Holding someone like that accountable and providing closure for those that they abused, for the husband and wife that were tortured as they watched Muslims cut off the fingers and toes, gouge out the eyes and

burn their children alive, can you imagine the desire that couple would have to see their tormentors tortured? So, that's the thing that the first time I read was going to happen that way and didn't equate myself to being responsible I said, "OMG I'm going to pass on this. I'd just as soon send them off to She'owl and be done with it." But that's not fair, and God is enormously fair. So, there's going to be a sense of closure and that's part of it. There are many wonderful jobs. For those who might think that's a really crappy job, it's going to be for 45 days and then there will be a sense of satisfaction that I brought closure for so many people who were abused whether it be during the Inquisition, during the Holocaust, during 10.7 or any of the other abuses that have been done to God's people. So, we're going to cherish the opportunity to serve; we are equipped to do so.

1:33:07 The most important discovery in human history was hidden right out in the open available for anyone to see. There are some places where it's so in your face. I've been doing this for 22 years and it took me 18 years to finally see it. Like, for example, Mizmowr 22 and 88 written in first person by Dowd talking about precisely what he was going to do as he fulfilled the Mow'ed Miqra'ey. It's right there in our face. It's open for us all to see and yet the world missed it. Sometimes I feel so very grateful that for 18 of the 23 years I've been doing this we gradually came to understand Dowd's role as the Son of God, the Messiah, Shepherd and returning King. But his single most important role, as our Liberator | the one who delivers us to God we didn't see until four years ago when we began to acknowledge it and talk about it. Thank goodness it took that long because by that time we had this enormous body of work, we had such an understanding of the Covenant, of the Mow'ed Miqra'ey, of what Yahowah is offering and expecting in return, the nature of Israel and what specifically will happen upon God's return with His Son on Yowm Kipurym in year 6000 Yah, October 2nd 2033, that it's such a natural fit into the big picture that we have come to know and love. Had we known it earlier I don't think we could have been properly grounded to celebrate this the way we are now. So, the timing was actually very fortuitous and kind of perfect as it relates to setting us up for the beginning now of the Time of Ya'aqob's Troubles. This is something that we had to have known, published, and openly declared before the Time of Ya'aqob's Troubles. So, I'm really grateful that God was patient with us and allowed us to figure this out.

1:36:04 There's a sense of satisfaction to finally figuring it out and a thrill to being able to share it so I think we're in a wonderful spot to be associated with something this magnificent with Yahowah. It's one thing for Him to say I'm I picked you 23 years ago because you're the person I wanted to do this and I'm going to surround you with a team of people, a family, to get this done, and another thing that 23 years later to be able to say, "Look where it has led." Sure, we were equipped; God gave us every tool imaginable for us to do this, but still God trusted that we would stick with it, that we would dedicate the time and the mindset to doing this for this long, particularly now with what we're doing with *God Damn Religion* and going back into Islam. That's a lot for God to say, "I'm going to trust you to do this." But I think we've proven to Him right that He made a decent call, that we have lived up to His expectation. So, it's a wonderful honor and thrill.

That's why Dowd said that's it was a wonderful favor. Some would say, "Some favor. You took 23 years of your life 10 to 12 hours a day six and seven days a week and you devoted it all to translation and commentary and sharing it freely as opposed to doing stuff that people do when they retire. How's that a favor?" Look at the treasures that we have found along the way and the thrill and enjoyment of knowing that everything we have found we have shared, knowing that in our own little way we've made God smile. Bikuwrym is going to please. The result of it is that His people are going to come home. And then the thrill of knowing that as things get progressively darker for Israel over the next ten years that we will be there with open arms saying here's the light, this way home. Here's your Father; He's waiting for you.

We will pick up this story this time next week. We will no longer be in the midst of Chag Matsah, but we really do celebrate Chag Matsah leading to Shabu'ah and Taruw'ah our whole life. It's a-forever-kind-of-thing in Hebrew. Verbs are liberated in time. I view every day as Pesach, Matsah, Bikuwrym Shabu'ah, and Taruw'ah, and every day is a celebration of what we're anticipating on Kipurym because, well, we've been camping out with Yahowah for a long time now. So, Sukah is a part of who we are. I look at them all as once you become part of the Family it's no longer a lineal progression through them but rather an eternal celebration of them. It's the sum of them and not just individually.

1:40:47 For all those listening, particularly if you are Yisra'el, you give up nothing of value and you gain everything that is meaningful and worthwhile in the universe to accept what Yahowah is offering and to be willing also to concede and accept what He is asking from each of us in return and those things begin with **1)** Walking away from and disassociating ourselves from religion and politics. If you a Jew, leave Judaism, if you are a Christian, disassociate from Christianity. Religion is the great adversary. Regarding politics, read what God says about what happens when you choose a human government and His explanation to Shamuw'el when the people wanted Saul. He goes right through everything that you give up. God is anti-politics, anti-religion, and most certainly is anti-conspiracy, and since progressives are Socialists by nature where it is big government as opposed to smaller government, He's more opposed to progressives than He even would be conservatives with the exception of the fact that so many conservatives are mixing in religious and conspiracy craziness. They've doubled and tripled dipped, so that's a problem too. But that's the first thing you need to do. Walk away from Babel, the integrating and the intermixing of confounding and confusing religious, conspirator, and political lies. Doing so is the healthiest thing you could possibly do, and it is a requirement of the Covenant. God's not going to even approach you until such time as you do. **2)** The second is to walk to God and become perfect. The only way to do that is through the Mow'ed Miqra'ey, and on the first three of those we're introduced to God's family and on the fourth were enriched and empowered by Him, and it is Dowd who Yahowah chose to fulfill these first four Miqra'ey. **3)** The next is to trust and rely on Yahowah. This is Israel's only hope. You're not going to be saved by the IDF. You're not going to be saved by your politicians, you most certainly are not going to be saved by Judaism. Those things are all working against you at this point. I have no issue with Israel

defending itself against Muslims and therefore what's happening in in Gaza, but I know that every day that they are there they're making Israel more vulnerable not less vulnerable. So, that is not the solution. Yahowah is. **4)** Then God says if you want to be part of the Covenant you need to closely examine and carefully consider these terms and conditions that form this relationship, and finally **5)** He has asked us as parents to circumcise our sons on the 8th day and to be circumcised as men because it's the sign of the Covenant. It conveys that we understand that we are cut and separated from the rest of the world and set apart onto God and that creating a family, as we do, needs to be done in such a way that we are striving to create God's family and augmenting that family.

1:44:55 The benefits are filled through the first four Miqra'ey. They are: Eternal life, being perfected, being adopted into God's family, being enriched and empowered.

So, that is the story. That is what Father and Son are offering and that's what we're trying to share with the Children of Yisra'el so that there is a remnant of Yisra'el that anticipates Yahowah's return with His Son on Yowm Kipurym in year 6000 Yah. We'll be there. We want you to join us.

May Yah bless. Have a happy Shabat one and all. Good night.