

Shabat Study by Yada, December 8, 2023

God Damn Religion V 2 Chapter 4

With Whom Am I Speaking?

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. I appreciate your understanding.
MK

0:00 Good evening and welcome to Yada Yah Radio. It's still with a heavy heart that we bring you this program based upon the travesty that was perpetrated upon Israel by the best of Muslims from Gaza. The primary concern that we have is that the world at large, because of Progressives being immoral and thoughtless and Muslims being disgusting continue to riot and protest around the world on behalf of rapists, kidnappers, mass murderers, terrorists, and against their victims. The United Nation's António Guterres, who must be the least moral man to ever head an international body, pulled out the old Title 99 where he wanted to demand that Israel must stop its action in Gaza where it is attempting to hold Hamas accountable. As we've said so many times, there is no prevailing for Israel; this is a lose-lose scenario. They are in a position where if they did not invade Gaza, they would be lame ducks and diminished in size almost immediately and would just wait for the next punch. No one could govern a country that allows its citizens to be abused in that way. Yet if they try to defend themselves and hold the perpetrators accountable, the world will rise up against them and screaming as they have done in Russia, China, Europe, and throughout the Islamic world; it's almost universal.

2:03 Even in Gaza it's an untenable situation. There is no part of Gaza that is not a war target. When the United States forced Israel to withdraw from Gaza and give Gaza to the Muslims, ostensibly it was going to be another step in self-governance for the Muslims and an eventual state of terrorism for them. All that happened is that the United States, Europe and the Islamic world poured from the gas pump countless of billions of dollars into Gaza and with every dollar that came in it became more deplorable. They not only made a prison for themselves, Hamas with enormous popularity throughout the Islamic world and particularly among the Fakestinians, turned it into a war zone.

3:18 Some of the pictures that show the number of weapons hidden among schools, mosques and hospitals is just staggering. It's of such an enormous scale. Every house, hospital and school they go into is filled with RPGs, AK-47s, rockets and parts of rockets. They didn't spend the money on anything other than stockpiling the means to torment and kill Jews. So, how do you spare these buildings that are filled with weapons? You can't send your troops into them because so many of them are booby trapped and you don't want to risk your young men's lives in this way. They can't go into the tunnels because most of the tunnels are booby trapped. You don't want to sacrifice your men's lives in that way like we did in Vietnam by sending men into the tunnels that were made there. What a terrible thing to do; it's so grotesquely inappropriate. In fact, one of the shafts of the tunnels was booby trapped and the former most senior military general in the IDF lost his son. It makes you disgusted with Netanyahu and his son by their partying in Florida. How reprehensible is he? And of course, then you have the Haredim, who couldn't lift a finger to help Israel and ban all sorts of subsidies so that their weak-armed, weak-legged, weak-backed, weak-spined, useless, uneducated religious buffoons can be parasites on that society and not do anything to support it.

5:43 It's a real mess in Israel. They're committed to eradicating Hamas. If they killed every Hamas terrorist that would be a good thing, but killing them all does nothing for them. Yes, they all need to die, however, Gaza was nothing but a manufacturing facility for terrorists; a young child is a terrorist in waiting, a young woman is a terrorist manufacturing facility.

6:13 Look at the at how the Gazans responded when kidnapped women and children were bought brought back in; they celebrated. When convicted Islamic terrorists were returned, they celebrated. It's universal; they're all guilty, they're all complicit. There are no innocent civilians and even if there were it's not Israel's fault nor can Israel sacrifice the lives of their children to separate the terrorists from those whose skirts they are hiding beneath. So, it's a travesty for Israel.

7:01 And at the end of the war, of course, the United States is already negotiating with the Palestinian Authority to govern Gaza and all you have to do is look at Judea and Samaria and what the PA has done since the PA was established from the Oslo Accords; it is almost as bad. There is almost as high a percentage of jihadists, some 90% support the annihilation of Jews and they're armed to the teeth now with all manner of weapons. So, it is s a Gaza waiting to explode, and Israel can't allow them to go in. The last thing Israel wanted was to have to occupy Gaza. Can you imagine

the cost of doing so? But what is the cost of allowing it to become a military encampment poised for their destruction? Then all the while you look at Jordan, and Syria who don't care how many weapons the Fakestinians have, nor Lebanon who's been paralyzed by Hezbollah and Iran with many more sophisticated weapons than were deployed here. What can Israel do? If she occupies her northern communities again then they will become like the Kibbutzim in southern Israel and be overrun with Jews being kidnapped, held for ransom and murdered.

8:40 There were several other reports out of Israel. One is that both boys and girls who were kidnapped were raped and there's very little said about it, of course, even though the doctor has said, "I examined 100 and I can tell you that the majority of them were raped." Only so much can be said because if the individual hostages talk about what happened to them not only is it traumatic for them, not only can't they go about even attempting to live a normal life, but there'd be no chance of ever getting any more out. That's, of course, the reason why Hamas broke the ceasefire and stopped releasing the rest of the women is because they were so brutalized that there was nothing they could do without international shame. Some of the bodies that were mutilated both at the music festival and at the IDF base that was right near where that raid took place.

10:03 The women weren't just gang raped. Gang raping somebody that you're going to kill is a disgusting and inhuman thing to do. But that's not even the half of it. With the women being raped and mocked and alive they cut off their breasts and breasts and played with them as if they were balls. They cut off their heads and legs. After raping them, sometimes even before raping them, they cut out their genitals. These are savages beyond imagination. There is proof that some of the women that they raped and then tortured and mutilated they continued to rape after they were dead. It's the lowest level of depravity imaginable and there's only one thing on this planet that's capable of inspiring that kind of depravity - Islam. So, if you're tolerant of Islam, if you don't want to hold Islam accountable, if you're supportive of Islam, if you're a Muslim, to hell with you. You are as revolting as are the mutilators and rapists. The problem isn't Hamas, it's not Hezbollah, it's not Iran, it's not Saudi Arabia. It's Islam.

11:48 Take a look at the 55 majority Islamic countries and consider how hellish life is there. You want to go to Somalia, Sudan, Libya, Algeria, Afghanistan, Iraq, Iran or any one of the northern and western African Islamic countries?

DEE: Definitely not as a woman.

12:21 YADA: You have no rights. You can be raped, and the rapist is a hero, and the woman is beaten. That's why I think the cartoon that you're working on is so interesting. You'll have to send it out, of course anonymously, because of what Muslims do to cartoonists. I just thought about that. We're going to draw a cartoon that has Muhammad hiding under his aging wife's robe and have the byline: Would you buy a Burqa from this man? The first crossdressing prophet scared spitless, terrorized, that is Muhammad; a rapist, a pedophile, a ruthless mass-murdering terrorist. What happened on October 7th is because of Muhammad and his wannabe god, Allah. The Snake has slithered out of the Garden.

13:37 This is serious business, it's deadly business and unfortunately there aren't ten voices in the world that are willing to hold Islam accountable to say the problem is not a corruption of Islam, it's not radicalized Islam, it's not Islamic clubs like Hamas, the PLO, Hezbollah, Boko Haram, Al-Qaeda, or Isis. It's just pure Islam, the Islam of the Quran, the Islam of the sunna and Hadith, the only Islam there is – just Islam. And until people around the world recognize that, and are able to say it knowingly, convincingly there will be many more days like October 7th of this year.

14:34 That is the reason that after some 22 years I decided that I would rewrite *Prophet of Doom*, which is now *God Damn Religion*. Volume One is available at Amazon both in paperback hardback and as an eBook and is available free in its entirety on the yadayah.com website. It's a beautiful presentation of the initial volume Snake in the Desert, Slithering out of the Garden. We are hopefully within three weeks of publishing Volume Two which is entitled Satanic. I'm within two weeks of finishing my rewrite of it, so hopefully, this book of delusions of grandeur of how Satan wanted to be God can join Volume One of *God Damn Religion* on the shelf. Then I'll begin the Terrorist, Volume Four, of *God Damn Religion* and speak of Muhammad's life in Yathrib, the only city in Arabia and how he became the very terrorist that Muslims are today. So, that's where we are.

16:25 We're going to return our review of Chapter Four, "With Whom Am I Speaking," (a polite way to say this is really a sinister soul) in Volume Two of *God Damn Religion*.

16:47 Muhammad admitted that he had been demon-possessed, and it's obvious. He knew that his meeting was with a demonic spirit that almost killed him and beat the life out of him to the point where he tried several times to commit suicide but was too big a wuss to do it. Every account of this night of nights, the birth of Islam, the

inauguration of the Quran is dark, demented, demonic and nothing improves from that point forward. So, we're going to continue with our review of it.

17:29 We ended our program last week with Muhammad's wife at the time saying that it had to be Allah and could not have been a devil because the spirit that only Muhammad could see didn't run away when he came underneath her cloak. So, this is from *Muslim* and also from *Tabari*. *Tabari* and the same Hadith is both in the history and in the topical collection. It reads:

18:16 *Muslim:BIN307 & Tabari VI:74* **“I asked Abu Salama what was revealed first from the Quran. He said: ‘The shrouded one enveloped in the cloak.’ But I knew better and said: ‘Wasn’t it “Recite?”” Jabir said: ‘I am telling to you what the Messenger told me.**

He said: “I stayed in the cave for one month and when my stay was completed, I came down and went into the valley. Somebody called me. I looked but I did not see anybody. I was again called but saw nothing.

I raised my head, and there on the Throne in the atmosphere he was sitting. I began to tremble because I was afraid of him.’

These were Uthman’s words, but the correct version is, ‘I was terror-stricken by him. Then I came to Khadija and she threw water on me and Allah sent down this: ‘You who are shrouded, arise and deliver a warning, your Lord magnify, your clothes cleanse.’”” I guess that’s the result of her throwing the glass of water on him.

19:30 Of course, it didn't happen that way, not according to the Quran or according to all the other Hadith where this occurred while he was in the cave. Some Hadith says he was sleeping, others say that he was standing, some say it was during the day, most say it was during the night. The Quran says it was during the night where the dark spirit nearly killed him and that that spirit was indeed Allah because he did not see Gabriel allegedly until he had left, and it was Gabriel that was standing astride the horizon. But now we find that it is the throne and on the throne was the one that spoke to him. The throne belongs to Allah which means the one that demonized him, demon possessed him and tormented him in the cave was none other than Allah which means that Allah is Satan. So, this is not a helpful Hadith for the Muslim apologist. It is the same confession. The aerial throne is Allah’s. We regaled in the throne that was sitting on the cloud when we mocked the Islamic creation accounts. That's the one that's sitting on the big fish, the one that is mentioned in the

Quran. The fish is on a rock and when the fish giggled the rock shook. That's the one.

21:01 And since this is supposed to be explaining the inception of the Quran, this is no ordinary surah. This is the 96th, the beginning of it all. The angel in the cave abusing Muhammad had to be Allah and as such Allah cannot be God. Allah has to be a demon. And while that is certain, it is also certain that Muhammad had become a pathological liar. He had a very poor memory and couldn't remember what he said one day to the next. Every story was different; that's the problem with lying. He was depressed, he was suicidal and, of course, he admitted that he was demon possessed. So, dear Mother of Islam I am so very sorry to inform you but there was a problem in the delivery of your baby. "He went into jihadist mode and committed suicide and we had to bury the little bugger before he infected the rest of the children" is really the proper epitaph that should be written on the tombstone of Mohammed at the very conception of Islam. This was a miscarriage.

22:29 Abul A'la al-Maududi, one of the most famous Quran commentators, and also, of course, a terrorist explains, "After this first Revelation, no revelation came down to the Holy Prophet for quite some time. The long suspension was such a period of deep grief and distress for him that he started going early to the tops of the mountains to throw himself down from them." It's for damn sure he wasn't in Mecca then, he had to be in Petra. "But whenever he stood on the edge of a peak, the Angel Gabriel would appear and tell him that he was Allah's Prophet. This would console him and restore to him full peace of mind." This is once again affirmation that he was in Petra which was filled with Christians as opposed to in the little mudhutville that didn't even exist at the time in Mecca where there would have been none. There would be no way for him to gravitate to the name Gabriel if it weren't for Christians who were the majority of the inhabitants at Petra at the time. Because of Luke they believed that Gabriel came and announced the pregnancy of little Miriam so that she would be blessed by the Mother of God and the Queen of Heaven and that she would deliver this god's child. So, if Muhammad was claiming to be the next Jesus, well he would need a similar announcement which is where he came up with the name Gabriel, unaware that Gabriel is *geber* | a man and *Gabowr* | Strong, Capable, Influential, and Courageous Man and 'El | God.

24:28 As the author of the esteemed six-volume Quran translation and commentary, *Tafhim-ul-Quran* | Towards Understanding the Quran, which was published in 1972, I have elected to place for those reading along with us the commentary of Abul A'la

al-Maududi, in the Islamic gray-black-bold that we use throughout these books to distinguish it from my own commentary because he clearly speaks of Orthodox Islam. My commentary is not bolded because I do not. He is an Islamic ideologue and has swallowed the poison as if nectar from the fingertips of his Lord. But that's why he is the ideal Expositor to convey the Islamic interpretation of the Quran.

25:30 Not surprisingly Abul A'la al-Maududi devoted his life to the prospect of returning Muslims to the 7th Century. He would do so by imposing Sharia law. He was an outspoken critic of democracy, secularism and of political and religious freedom. He was an opponent of women's rights and wrote "The greatest threat to morality was a woman's visibility." It is stunning that progressives are dumb enough to support Islam, to march with Muslims when here a fundamentalist Muslim, one of the most famed modern-day commentators, translators even, of the Quran said, "The greatest threat to morality was a woman's visibility."

26:32 Speaking of progressives, it struck me the other day that nothing you can do to a progressive is going to awaken them. The Kibbutzim in southern Israel is where most of the Jewish hostages that were kidnapped and murdered came from. A Kibbutzim is the first experience with Communism on the planet. Communism was conceived in Israeli Kibbutzim even before Israel was a country. A Kibbutzim is a collective farm where the land is owned by the collective and everybody works cooperatively in a communist fashion. The workers are exceedingly liberal; they're Communists, Marxists. That doesn't make them bad, it's just who they are. The majority of them are peaceniks, ones that advocate for the Two-State Solution, who want to embrace Muslims, that pretend that we can just all get along, and so those that they supported, embraced, and coddled as progressives murdered them and brutally savaged them. When Sinwar came through the tunnels one of these progressives actually said, "Why would you kidnap me? We are for peace with the Fakestinians. Why would you do that?" He had no answer; and yet they haven't awakened. You can't go to bed with a rattlesnake and expect not to be bitten.

28:41 Anyway, speaking of Abul A'la al-Maududi we're going to reference his take on many suras as introductory to them because I'm going to present them and just tear them to ribbons so it's at least appropriate for the Muslim interpretation of those suras to be presented.

29:02 So, at this moment I want to share a little background of who Abul A'la al-Maududi was. As it turns out, he wasn't against everything, not just against women, secularism and freedom. He was an advocate of Islamic terrorism and founder of the

horrifically brutal Jamaat-e-Islami, “The Society of Islam.” Through it he wasn’t interested in carving off a portion of India to become Islamic, which is what Pakistan ultimately became. No. According to Maududi India had to be conquered for Islam. He said it was the only way that the words of the Quran could be honored. He said the whole world has to be Islamic. So, he was opposed to splitting off a state called Pakistan even though that's where he would move, live and terrorize. Through his killing club he would Inspire riots against the (Madinah)? because in his view their Islam wasn't his pure as his own. That resulted in mass murder. He was sentenced to death for his role in this deadly affair but was released because most Pakistanis agreed with him which turned these riots into a victory for the advancements of fundamentalist Islamic terrorism in Pakistan and the superiority of a Muslim state governed by the Quran and sunna.

30:58 So that we understand Maududi’s staunch and unwavering position on the Quran and Hadith in his tafsir, “interpretation,” entitled *Tafhim al-Quran*, he stressed four interrelated concepts essential to Quranic study. They include Ilah, the divinity of the wannabe god, Rabb, lordship. I laugh because Rabb’s not the word for lord, it's the word for rabbi. It means “exalted one.” ‘*Adon* and *Ba’al* are the words for Lord. They got snookered. 'Ibadah which means “worship” through absolute obedience to the Rabb, Ilah and Deen by being religious. Therefore, everything in the universe was a Muslim in (Maududi’s)? eyes since everyone and everything obeyed Allah in submission.

32:00 Regarding the Hadith, which comprises Sharia law, Maududi claimed that he “could personally sense the words Muhammad spoke and was inspired to correctly interpret them in the manner the prophet intended.” Therefore, it would be hard to find a more appropriate resource when it comes to opening our minds to Muhammad's thinking and Allah's will.

32:25 Returning to the Hadith upon which this embarrassing confession is found, it demonstrates that Islam's lone prophet was suicidal. While al-Maududi would likely disagree with me and even seek to kill me (well he can't anymore, he's dead). From a saner perspective, it’s too bad that Islam’s non-prophet wasn’t successful. Gutless, I suppose.

32:58 *Tabari VI:76* **“The inspiration ceased to come to the Messenger for a while, [He was the Messenger without a message] and he was deeply grieved. He began to go to the tops of mountain crags, in order to fling himself from them;**

but every time he reached the summit of a mountain, Gabriel appeared to him and said to him, ‘You are Allah’s Prophet.’ Nice job picking prophets there, Allah.

Thereupon his anxiety would subside and he would come back to himself.” Muhammad explains: **“I was walking one day when I saw the angel who used to come to me at Hira. I was terror-stricken by him.”**

33:53 If he was confronted by Gabriel every time, he wanted to commit suicide why did his image terrify him? Why didn't the spirit impart a message if he met with his messenger on these occasions? Why are none of these encounters mentioned in the Quran? It’s an obvious answer; they did not occur.

34:29 So while we're here let's open our Qurans to the next statement found in the 96th surah, consider the “you are not a madman” reference in the 68th surah, and then review the 93rd, 74th, and 73rd surahs – all of which are in contention for the second position amongst Quranic recitals due to their inclusion of references to Muhammad’s blankies.

35:04 The most natural contender for the second revelation would the rest of the 96th, wouldn’t you think? It’s supposed to be a surah; that would be a recital. We’ll just go on from verse five. That would be the next thing that Allah / Gabriel / the Lord said. Right? Wrong. Here it is again verses 1 – 5 and then we’ll go on with it.

35:27 *Quran 096.001* “Read in the name of your Rabbi who created,

***Quran 096.002* has created man from a blood clot.**

***Quran 096.003* Read! And your Lord is most bountiful,**

***Quran 096.004* who taught by the pen,**

***Quran 096.005* taught man what he did not know.** Teaching by the pen and he doesn’t have a book, and he’s speaking to an illiterate dude frightened out of his mind. That’s some pretty swell teaching there, Allah. You ought to be proud of yourself.

***Quran 096.006* Nay! Verily, man is rebellious and inordinate,** (Thinking that you’re trying to get him to surrender to you and you’re the Devil, I can imagine that might be your point of view). Anyway,

***Quran 096.006* Nay! Verily, man is rebellious and inordinate,**

***Quran 096.007* because he sees himself independent, sufficient,**

Quran 096.008 **Lo! Unto your Lord is your return.**

Quran 096.009 **Have you seen him who forbids and restrains,**

Quran 096.010 **A slave when he prays?**

Quran 096.011 **Tell me, if he is on the guidance?**

Quran 096.012 **Or enjoins piety and guarding?**

Quran 096.013 **Tell me if he denies and turns away?**

Quran 096.014 **Knows he not that God sees?**

Quran 096.015 **Nay, If (Abu Jahl) ceases not, We will catch him by the forelock,**

Quran 096.016 **a lying, sinful forelock!**

Quran 096.017 **Then, let him call upon his henchmen.**

Quran 096.018 **We will call the guards of Hell.**

Quran 096.019 **Nay! Do not obey him. Fall prostrate and draw nigh.”**

37:17 This is such a mockery of our intelligence. I don't know how many times I heard while doing 5,000 talk radio interviews that “You can't quote the Hadith as if it's scripture. Only the Quran is scripture.” Really! Who in the hell is he talking about then? Who has the line “forelock?” Who are the henchmen? What is the problem here if it's the Quran only because you haven't got a clue? Now, if you read the Hadith, you know this dude is Abu Jahl. He was Muhammad's friend and cousin who rejected and mocked him. But if you don't have the Hadith, you don't know what that is, and this makes absolutely no sense just as the first five verses of this surah make absolutely no sense.

38:22 Here, we find an unexplained jump to an entirely different topic – that of rebuking another man, one who, while unnamed, is assumed to be Abu Jahl. This is evidence of nothing more than the un-god of Islam and his non-prophet are intolerant of rivals and are awful communicators. It also affirms my contention that Allah is Hell's Warden because he is sending the guards of Hell.

39:01 Since the remainder of the 96th surah was not the second revelation, this means that the surah designation was arbitrary and was not comprised of a single event nor even brought together in chronological or sensible manner or order. Many years passed between the first third and the remainder of this pathetic rant.

39:29 So now let's turn to the 68th surah because it might be a contender since it was named **Al-Qalam | The Pen**. But, should it be, then Allah has redefined moral, such that the revised paradigm included pedophilia and rape, terrorism and mass murder, kidnapping and enslaving, thievery and lying, ignorance, as well as illiteracy.

40:01 This is the 68th surah, which is named after the pen, which, of course, is natural to assume would be the second surah because it was the pen who was teaching man what he did not know. So, what did the pen say to all the little blood clots out there?

40:20 *Quran 068.001* **“Nun. By the pen and that which they write.** What is it that “they” write and why don't we have what “they” write? If you're taught by the pen, where's the damn book? I'm sorry. Allah can't produce a book. I wonder if Allah is illiterate too. It sounds like it.

41:08 *Quran 068.002* **You are not, (by the robbed grace)? a possessed madman.** What part of that is not true? Was he not mad or was he not possessed? Not both?

41:23 *Quran 068.003* **And lo! For you will be an unending reward.** Yep. That's the first thing I would have thought of when you pick a guy to be your messenger and he claims to be demon possessed and tries to kill himself by committing suicide is to say, “Yep. You're not possessed. You're not mad, and for you there will be an unending reward,” because what fun would it be to have a prophet if you couldn't bribe him?

41:59 *Quran 068.004* **And lo! Verily, you are on an exalted standard of character of sublime morality.** I'm going to tell you it's not my opinion, an exaggeration or an interpretation. Muhammad was a pedophile, a rapist, a misogynist, a mass murderer, a sadist, a psychopath, a thief, a liar, a ruthless terrorist, and if you think that is sublime morality then my guess is that you wouldn't know if you were demon possessed or not.

Quran 068.005 **You will see and they will see**

Quran 068.006 **who is afflicted with madness.**

42:55 *Quran 068.007* **Lo! Verily, you Lord knows better who have gone astray from His way, and He knows those who are guided on the way.** (Which by the way he never articulates).

Quran 068.008 **So obey not the deniers and rejecters.**

Quran 068.009 **They would have you compromise and relent, so that thy may be pliant.**

Quran 068.010 **And obey not a contemptible swearer or feeble oath-monger,**

Quran 068.011 **Slanderer, backbiter, defamer, going about with slander and calumnies.**

Quran 068.012 **Hinderer of the good, transgressor, a malcontent.** Boy, he's really on a roll.

Quran 068.013 **Crude and cruel, greedy and violent, mean, intrusive, bastards.**

Quran 068.014 **Because he had wealth and children**

Quran 068.015 **When our revelations you recite to him, he says, 'These are fables of long ago.'**

44:03 *Quran 068.016* **We will brand him on the nose.**" What a lovely god. If you're looking for a god, I'd recommend leaving this one on the shelf. This reminds me of that little gremlin, you know, just add water and they go crazy. Maybe Chucky would also be a good comparison.

44:17 The Islamic un-god doesn't just contradict himself, he annuls the testimony of his messenger [Muhammad says, "I'm demon possessed," Allah says, "You're not demon possessed." Who's telling the truth?] voiding his purpose, of course, in the process. How are you going to trust Muhammad if he claims to be demon possessed and Allah says he's not? Muhammad admitted that this is what happened to him, that he was possessed, and he was clearly so mad he wanted to kill himself – but Allah wasn't paying attention. There is not a long list of people who are sane that commit suicide. Those that attempt to commit suicide are typically in the not sane category. Nonetheless, he promised to enrich his profiteer.

45:13 However, this cannot be the second revelation because Allah is already engaged in the Never-Ending Argument, condemning Muhammad's rivals by calling them "afflicted and mad, led astray, disobeying rejectors and deniers. Since neither Allah nor Muhammad has explained the Islamic way or conveyed a message, it would be premature to condemn anyone.

45:41 But please, what kind of spirt, before providing any moral guidance to anyone, spews out this kind of vitriol, calling humans "contemptible swearers, feeble oath-mongers, slanderers, backbiters, defamers, transgressors, and malcontents who are

crude and cruel, greedy, and intrusive bastards” who deserve to be “branded on the nose” because they have correctly assessed the Quran was “comprised of fables from long ago?” If this was the second revelation, the world would have been better off without a third.

46:20 Since we will chronicle the 74th surah toward the conclusion of this chapter, let’s see if the 73rd is a credible contender for the second of 114 surahs. It’s called *Al-Muzzammil* | **Bundled Up**. Okay, we’re going to have a byline Would you buy a Burqa from this man? **Bundled Up** seems sufficiently cowardly and unappealing.

46:56 *Quran 073.001* **“O you who wrapped in garments!**

Quran 073.002 **Stand all night, but not all night.**

Quran 073.003 **Half of it, or a little less**

Quran 073.004 **Or a little more, and recite the Quran in a slow style, perhaps rhythmically.**

Quran 073.005 **Verily, We shall send down to you a weighty word.**

Quran 073.006 **Verily, Lo, the rising by night is very hard and most potent and good for governing, and most suitable for the word, when the soul is most receptive.**

Quran 073.007 **Verily, there is for you by day prolonged ordinary occupation.”**

The old man who is bundled up and tucked in his bed with his prayer blankie is supposed to recite the Quran slowly. Since Muhammad claimed “enwrapped” was the second surah (That’ what he said) and since the initial revelation contained 34 words, only 17 of which were nouns and verbs, with 11 of them repeated, conjoined with 17 conjunctions, articles, prepositions and pronouns, he would have been reciting, and catch this, the blistering pace of one word every 48 minutes. Since there’s a period of redundancy because there’s a lot of repetition in the first salvo; it would be one word every hour or so. Stimulating, right?

48:43 How could a Muslim read this and not think it through? Under such circumstances do you suppose that this would be sufficiently mesmerizing to stupefy the masses? Read in the name of of your lord who.... Has created Man from a blood clot ... Readand your lord most bountiful who taught by the pen taught man what he did not know. Yippie K Yay, I’m ready to go. Now lengthen that out to 12 hours, please. If Islam was not so opposed

to music and if a composer and orchestra could be found among the Lord's slaves, perhaps they could outdo their god and write and perform a soaring classical score to roar each word into relevance. But even then, I don't suppose that senior citizens swaying at a retirement home could move slowly enough to properly reflect the rhythm at beat.

50:09 But that is trivial compared to nocturnal devotion. The Quran was revealed in darkness, and night is the best time to ponder its meaning – when the soul is most receptive. Satan is the Prince of Darkness, and evil loves the night. We have stumbled upon another clue.

50:37 And speaking of clues, we have another contradiction. In the Hadith, Muhammad was a recluse, hiding in caves and sleeping during the day. He was the furthest thing from a businessman. So, who is lying about his occupation during the day – Muhammad or Allah?

50:59 *Quran 073.008* **“But keep in remembrance the name of your Lord and devote yourself to Him in complete devotion.”**

51:14 How can one remember the name of a lord whose name has not yet been named? Muslims go know that because they read the Quran as if a hurricane hit it and a tornado spewed it into various pieces and they just flip it together wherever they found it, and so they start with a surah that was revealed 12 years or more into the process and it's the time that Muhammad's already left Petra in shame and is now playing messiah in Yathrib. That's when Allah's name is first mentioned. Prior to then the god of the Quran is just a nameless lord well; I'm not even sure he's a lord, he's a rabbi. That's how it's written in the text.

52:03 *Quran 073.009* **“Lord of the East and West: *la ilaha illa huwa* | there is no god but He. So take Him alone for Disposer of Affairs.**

52:17 *Quran 073.010* **And bear patiently what they say and avoid them with a becoming avoidance, keeping away from them.”**

52:32 The Lord of the East / Babylon is, of course, Satan. That is where *Yasha'yah* / Isaiah said he would emerge. There is no other Devil but he, the ultimate Disposer of Affairs. And of course, following his advice would make Muhammad the only messenger who was told to avoid his audience. Clever.

52:54 A Hadith says: *Ishaq:115* **“Now Muhammad did not want his secret to be divulged before he applied himself to the publication of his message.”** How could

he publish what was not written? Nonetheless, he needed time to create enough of these rhyming surahs to make his claim seem believable. Then he would take it to the publisher I suspect, except there were none.

53:24 *Quran 073.011* **“Leave Me (alone to deal with) the rejecters, the possessors of ease, comfort, and plenty. Give them respite for a while.**

Quran 073.012 **Verily, We have heavy fetters with Us (to bind them), and a roaring furnace (to burn them),**

53:42 *Quran 073.013* **And food that chokes, sticking in the throat, and a painful torment.”** If this isn't the Devil, then I don't recommend ever meeting Satan.

53:56 While we haven't been formally introduced, Muhammad's spirit seems all too familiar. The Lord of rejection and oppression who chokes the life out of men and will endure an anguishing punishment is Satan the Adversary. But make no mistake, this Lord is mean spirited and sadistic.

54:19 He is telling everybody in Muhammad's company, other than Muhammad himself, “Leave me alone to deal with the rejecters. I have fetters for them. I have a roaring furnace to burn them, I have food that chokes them and will stick in the throat.” And that theme just isn't said here, it's said everywhere. Second only to the Never-Ending-Argument it's the second most prevalent theme within the Quran that the wannabe god of the Quran is the Lord of punishment. He's not saying you're going to go to the Islamic hell and be punished, he's the Punisher. He wants to be left alone with them so he can personally punish them which means that Allah is spending all his time in Hell and that Allah himself is sadistic, demonic, and a torturer. Those are not my words; they are his words directly out of the Quran.

55:48 Before we press on, I'd like to bring your attention to the fact that nothing moral or beneficial has been revealed thus far. And it will never be. The Quran is but a paragraph long and its non-prophet has been told to avoid discussing it.

56:00 This means that *Muhammad* is being rejected, not his message. Further, the punishment awaiting the “possessors of ease and plenty” tells us that the wannabe prophet is tormented by his relative poverty at this time.

56:24 Covetous of what belongs to others, his inward anguish turns sadistic. The heavy fetters, roaring furnace, and choking torments are a way of lashing out at those he envies. At this early juncture there is no other plausible explanation for this kind of tongue lashing. Either Muhammad was deeply disturbed, wanting to torture men

without justification, or his deity was this unjust and perverted. As such, the **“Enwrapped”** surah unravels Islam’s moral authority.

57:10 *Ishaq:155* **“The revelations stopped for some time so that the Apostle was distressed and grieved. Then Gabriel brought him the ‘Morning,’ in which he swore that he had not forsaken him and did not hate him.”**

57:23 The following insight is from Maududi’s Quran commentary: **“The surah’s theme is to console the Prophet and remove his anxiety, which had been caused by the suspension of revelation. By swearing an oath by the morning and night, he was reassured. Then, he was given the good news that the hardships he was experiencing in the initial stage of his mission would not last long. Soon, Allah would bless him so abundantly that he would be pleased.”** Yeah. He would become a terrorist and would wallow in plunder including little slave girls. That seemed to please him.

58:16 While this is nonsense, it is important that we understand the Muslim perspective. Muhammad hadn’t suffered any hardships on account of his mission thus far because there had been no mission. All that had happened was a bout in a cave with an angry spirit, a nonsensical revelation, some panic, Khadija’s scheme, a blind man’s blessing, and a little boasting around town. But Muslims, needing an excuse for their Prophet’s morose and suicidal behavior, were willing to contradict Allah’s revelation to give their hero an alibi.

59:00 Let’s dive into the surah so you’ll see what I mean.

59:14 *Quran 093.001* **“I swear by the early hours of the day,**

Quran 093.002 **and the night when dark and still.**

Quran 093.003 **Your Lord hath not forsaken thee, nor doth He despisith thee.”**

59:29 Whoa. Time out. Why the King James 17th-century Elizabethan English? Do you suppose the words “thy, hath, forsaken, thee,” and “doth despisith” are being used in these translations to make the Quran seem Biblical? Just speculation on my part, but for readability’s sake, I’ll endeavor from now on to make the “Lord’s” words more intelligible.

59:53 Let’s move on, now that we doth verily know that the Lord doth swearith but hath not forsaken. Although it beith a mystery why he doth despisith thee not and why he lovith the darkness. Okay. You caught me.

1:00:20 *Quran 093.004* **“Surely what comes after is better for you than the present.**

Quran 093.005 **For your Lord gave you so you shall be well pleased.**

Quran 093.006 **Did He not find you an orphan and give you a refuge?**

Quran 093.007 **And find you lost and perplexed, unaware, and show you the way?**

Quran 093.008 **Did He not find you poor and made you rich?”** Oh my, if I could only get these words cemented in every Muslim’s mind; what a difference it would make. Because the Quran will go on to talk about frying people alive, torturing them because they didn't enrich the orphan, because there was somebody in need and they didn't give them their money, who do you think that orphan might be? Didn't Allah just say “You're the orphan? I found you poor. I made you rich. People didn't do it so we're going to toast them?” There's nothing virtuous in the Quran about the treatment of orphans and the poor because the impoverished individual that was this tragic orphan was none other than Muhammad himself.

1:01:56 Times can't be so bad that torturous Lords are reduced to bribing prophets. And it's the age-old ploy of religion: sure, your life is miserable now, we all know it. But if you play along and don't rebel, I promise it will be better in the hereafter. Of course, by that time it is always too late to hold the lying Lords accountable, but that's the nature of religion.

1:02:28 Obviously, Muhammad's childhood was miserable, so Allah is mistaken about the refuge. And he remains as lost and unaware as any man who ever tried to speak for a god, so there has been no enlightenment. And surely, Hell's Warden doesn't actually think that the blood-clot revelation was direction. Muhammad could barely find his way home. And if the Lord had already enriched Muhammad, why is his present so bleak?

1:03:05 Or better question, since Muhammad had the childhood from hell, how was he protected? Is his god's memory failing? Or is Muhammad's spirit endorsing what we had determined was Khadija's Profitable Profit Plan? “He found you poor and made you rich.”

1:03:31 This is a good place to give you my interpretation of the Gospel according to Khadija, Muhammad's elderly wife, employer, and cousin: “*Stick with me, kid,*

and I'll make this prophet gig profitable.” I can't prove it mind you, but it makes more sense than this coming from a god.

1:04:11 Having married money twice and climbed the social ladder of Petra, Khadija was in trouble. Her fortunes were dwindling while her absentee husband/employee skulked in caves. Having made a fortune selling trinkets to hajj pilgrims at the pagan fairs surrounding the Ka'aba, Khadija knew all about religious scams. So, she had motive, means, and opportunity. What's more, her behavior was consistent with my theory.

1:04:53 According to Aisha's testimony in the Hadith, and Ishaq's in the Sira, Khadija was the real founder of Islam. Muhammad believed he had been possessed by a demon. He was scared to death. She converted him to Islam, usurping her nearly dead cousin's credibility to do so. Remember what she said: **“No, never. It can't be. Be happy. I swear by Allah that He shall never humiliate you. Truly, I hope you will be the Prophet of this people. Allah will not bring you to shame.”**

1:05:29 Let's review the facts. The caravan business Khadija owned owed its prosperity to Allah's recently restored pagan rock shrine. It stood not more than a hundred meters from where this conversation took place. Petra provided one of the few watering holes for caravans moving goods from the ports of the Red Sea to the Mediterranean. While that was good, no one becomes rich caring for folks passing through town.

1:06:06 So, the Ka'aba became Petra's meal ticket among the crumbling relics of a time long past. Muhammad's great, great, great grandfather, Qusayy, had gained control over the idol temple and organized an annual pilgrimage to the shrine. He collected a tax from every Arab attendee. While a religious tax was a profitable idea, and one that made its way into Islam, the series of economic fairs Qusayy arranged surrounding the hajj proved to be his most capitalistic venture.

1:06:44 Papa Muttalib, Muhammad's grandfather, the one who sacrificed camels to the Ka'aba's idols at a sorceress's urging, ultimately gained control over the concession to feed and water the pilgrims. He became the recipient of the religious tax, something that made him even richer by comparison to the poverty in Petra at the time. As the Ka'aba's custodian, he pocketed coin-charging Arab chiefs rent for housing their sacred stones. He charged them more for visitation rights, and still more for their gods' care – feeding, watering, and dusting services, of course. The combination served to make the merchants of Petra rich by Bedouin standards, anyway.

1:07:33 Khadija was a beneficiary. She told Muhammad, “*Better than being the Ka’aba’s custodian; you are Allah’s Prophet. And that’s more prestigious and profitable than being a recluse, my dear.*” A Hadith entitled, “**Khadija the First to Believe,**” contained these incriminating lines: “**Muhammad was to tell them of his Lord’s bounty to himself: ‘Of the bounty of your Lord let your discourse be.’**” This was followed by: “**Thereupon the Messenger began to proclaim Allah’s bounty to himself.**”

1:08:26 Ishaq’s Sira reports: *Ishaq:155* “**Khadija was the first to believe in Allah and His Apostle. By her Allah lightened the burden on His Prophet. He never met with contradiction and charges of falsehood, but he was comforted by her when he went home. She strengthened him and belittled the opposition.**” She was the founder of Islam, the one who conceived the Profitable Prophet Plan.

1:09:07 Khadija believed in Allah before Muhammad did because Allah was her meal ticket. And while she conceived the Profitable Prophet idea, she had to endure a great deal just to keep “god’s messenger” going. His “**contradictions**” prompted “**charges of falsehood.**”

1:09:36 We have already discovered these echoing throughout the Hadith. So, Khadija “**belittled the opposition.**” This made her the inspiration for the Quran’s overwhelming propensity to condemn Muhammad’s opponents, threatening them with doom. Khadija, the most liberated woman of her day, doomed women to losing all freedoms.

1:10:05 Testimony in support of what I’m calling the Profitable Prophet Plan can be found throughout Tabari’s History.

1:10:13 *Tabari VI:82* “**During the Jahiliyyah I came to Mecca and stayed with Abbas bin Muttalib. The sun rose while I was looking at the Ka’aba. A young man [Muhammad] came up and gazed at the sky. He turned to face the Ka’aba. Soon after, a woman [Khadija] and a youth [Ali] came and stood behind him.**

The young man bowed and the woman and youth bowed; then the man stood erect, followed by the woman and youth. The young man prostrated himself, and they did the same.

Abbas asked, ‘Do you know what this is?’ ‘No,’ I answered. ‘This is Khadija, my nephew’s wife. He has told me that his Lord has commanded them to do what you see them doing.

Allah’s oath, I do not know anyone on the face of the earth but these three who follow this religion.’

I asked Abbas, ‘What is this religion?’

He answered, ‘This is Muhammad bin Abdallah, who claims that Allah has sent him as His Messenger with this religion and that the treasures of Chusroes and Caesar will be given to him by conquest.’”

1:11:45 We've listened to everything that could be considered in early Quran recital. There is no reference to the Ka’aba, there's no reference to bowing. If bowing before a rock pile is the essence of your religion, then you have a serious problem. But the previous chapter of *God Damn Religion* was to say __ because the Hadith itself verify that everything Muhammad was doing had been done by his forefathers and that every ritual within Islam, including the prostration prayer, the Ka’aba, circumambulation, the hajj, all of it was conceived well before Muhammad was even born. So, how could this be something that no one else had done before when we've just read a hundred Hadith that said exactly the opposite? Were these Muslims lying then or are they lying now? Can you imagine that there is a religion that the alleged god says that his messenger is going to be rewarded with the treasures of Chusroes and Ceaser?

1:13:11 This is an incriminating confession. It is an admission of guilt – proof that Islam was created by a wannabe profiteer. So, I’d like to linger on this Hadith a moment longer because I’m surprised the Islamic scriptures would confess to the Profitable Prophet Plan so openly. This is the *first* explanation of the motivation behind Muhammad’s “religion.” And in it we’re told that it was conceived to steal treasure by way of conquest. While this is confirmed countless times in Yathrib, we are still in Petra, just three partial surahs into the Quran. And Tabari’s Hadith does not stand alone. Ishaq reveals a similar Tradition; only his is even more direct.

1:14:02 *Ishaq:113* **“When I was a merchant I came to Mecca during the hajj pilgrimage. While I was there a man came out to pray and stood facing the Ka’aba. Then a woman and a boy came out and stood praying with him.**

I asked, ‘What is their religion? It is something new to me.’ Abbas said, ‘This is Muhammad who alleges that Allah has sent him with it so that the treasures of Chusroes (Khosrow)? and Caesar will be open to him. The woman is his wife Khadija who believes in him.’”

1:15:03 The original motivation for Islam was greed. The Profitable Prophet Plan has been confirmed by the Hadith, Sira, and Quran. A false prophet composed situational scriptures to enrich himself.

1:15:24 Moreover, the con got off to a rocky start. Muhammad impugned his credibility. Rome had long since been plundered, [This is the 7th Century; Rome is gone.] so the last Caesar had been sandals up for centuries. And you may be wondering why Muhammad would covet Chusroes' treasure. I did some digging and found that he was Khosru Parvez, a Persian King and contemporary of Muhammad. In 626 CE, adjusted for today's dollars, he had stashed away over \$2 billion in silver and gold. His annual income exceeded \$700 million. Relative to others of his day, he was the richest man alive. Greed.

1:16:30 In Bukhari we find another confession of guilt: *Bukhari:V4B52N267* **“The Prophet said, ‘Khosrau will be ruined, and there will be no Khosrau after him, and Caesar will surely be ruined and there will be no Caesar after him, and you will spend their treasures in Allah’s Cause [Jihad].’”**

1:16:55 And, *Bukhari:V4B56N793* **“The Prophet said, ‘If you live long enough the treasures of Khosrau will be opened and taken as spoils. You will carry out handfuls of gold and silver.’”**

1:17:15 Then, *Bukhari:V4B56N795* **“I have been given the keys of the treasures of the world by Allah.”** Money was the motivation behind Islam. It wasn't monotheism, it was loot.

1:17:36 In this light, let's examine the remainder of the second revelation of the Profitable Prophet Plan, cognizant that Muhammad was the orphan who was being harassed...

1:17:50 *Quran 093.009* **“Therefore, treat not the orphan with harshness, or oppress him.**

Quran 093.010 **Nor repulse the beggar, nor chide the petitioner.**

1:17:59 *Quran 093.011* **But as for the favor of your Lord rehearse and announce!”**

1:18:05 This also sounds suspicious. Islam's first two religious covenants are specific to Muhammad. He was an orphan, treated with harshness. He was oppressed, probably molested, as we shall learn later, and had to beg. He was chided

as a child and as a man. These things haunted him. It was why he had his god tell those who treated him poorly that it wasn't nice to do so.

1:18:37 He would get even because his dark spirit was going to make *him* rich and *them* poor. Then in a less-than-godly blunder, Muhammad's Lord tells his prophet to rehearse the favor that he was supposed to announce. He even contradicted himself. The 73rd surah told Muhammad to avoid such announcements.

1:19:09 If you think I may be a little too cynical here, just wait. Each of the next twenty surahs serve to condemn Muhammad and confirm my theory, one already rife with copious confessions. Thus far, this has all been for the benefit of Muhammad, and punishment and rebuke of all others. He isn't the last messenger to mankind but, instead, the greatest con among men.

1:19:43 Before we go to the "Lord's" fourth Quranic gift to Muhammad, let's look at how the Prophet said these insights came to him. Once again, Aisha, the 50 [if he was born in 70 CE] to 68-year-old [if he was born in 552 during the Year of the Elephant, which is more likely, and is attributed to him] when he jumped in the sack with a six-year-old girl. She is the source of this Hadith.

1:20:24 She said, *Bukhari:VIBIN2* **“Allah's Messenger! How is the Divine Inspiration revealed to you?”**

He replied, ‘Sometimes it is like the ringing of a bell. This form of Inspiration is the hardest of all and then this state passes off after I have grasped what is inspired. Sometimes the angel comes in the form of a man and talks to me and I grasp whatever he says.’

Aisha added: ‘I saw the Prophet being inspired and (noticed) the sweat dropping from his forehead on a very cold day as the Inspiration was over.’”

1:21:04 Since the Hadith claims Muhammad only saw Gabriel on two occasions, how did he come upon the remaining 112 surahs? *Bukhari:V6B60N378* **“Whoever tells you that Muhammad saw his Lord is a liar...and the Prophet only saw Gabriel twice.”**

1:21:34 In Islam's creation account, we were told that Allah had given up on oral communication and wanted everything in writing with angelic witnesses. Now he turns to an illiterate man and communicates by means of a gong. The god of two billion people ought to be more capable than clanging bells, blood clots, and having

to bribe a despondent messenger. Yet that's all we've got thus far. Perhaps things will turn around with the next series of revelations. Perhaps not.

1:22:19 Unfortunately, no one seems to know what came next. Muslims don't even know how the surahs were pieced together. Early and late revelations are jumbled haphazardly. So, the best we can do is to attribute a collection of surahs to the formative period. The 96th surah is an example as we have witnessed. The first third represents the first verses revealed. The remainder was "received" years later when the prophet began to prostrate himself at the Ka'aba. We're told that Abu Jahl, Muhammad's archrival and nemesis, taunted him.

1:22:58 Abul A'la al-Maududi reports: **"After his appointment to Prophethood, and before he started preaching Islam, Muhammad began performing the prostration prayer facing Allah's House the way Allah taught him."**

1:23:16 Surprisingly, this performance was never described in the Quran. So, how did Allah teach him? Its absence is perplexing. Allah took time to give Muhammad permission to partake in pedophilia, rape, thievery, womanizing, the slave trade, and mass murder, but never bothered to explain the nature of the religious performance known as the Prostration Prayer.

1:23:55 The Islamic ideologue, Sayyid Abul Ala Maududi wrote the following in his Quran commentary: **"Watching the technique, the Quraysh assumed that he had adopted a new religion. The other people were watching it with curiosity, but Abu Jahl in his arrogance and pride threatened the Prophet and forbade him to worship in that way in the Ka'aba."** Of course, this is a direct contradiction of all the other Hadith that say all this was practiced long before Muhammad was born. If you don't like contradictions, you will not like the Quran.

1:24:31 Endeavoring to explain the 96th surah, brings us this Tradition recorded by Maududi and popular among Muslims: **"Does Muhammad set his face on the ground before you?"** When they replied in the affirmative, he said: **"By Lat and Uzza, if I ever catch him in that act, I will set my foot on his neck and rub his face in the dust."** Since the Ka'aba was called a mosque – or "a place of prostration in Arabic" – way back in Qusayy's day, Muhammad didn't invent face-to-the-ground bowing technique.

"When he saw the Messenger in the prostration posture, he tried to set his foot on his neck. But suddenly he turned back as if in a fright. Asked what was the

matter, he said, ‘There was a ditch of fire and a terrible apparition between me and Muhammad.’

On hearing this the Prophet said: ‘Had he come near me, the angels would have smitten him and torn him to pieces.’”

1:25:46 This is intended to be another proof of Muhammad’s calling. The notion that Muhammad’s most annoying rival, after publicly threatening the non-prophet, would admit to seeing a divine sign protecting him, is ludicrous. If it occurred, he might run, he might apologize, he might become a Muslim, but Jahl would never confess to being foiled by the prophet’s deity and then remain an adversary. Unless, of course, he saw the fire as a symbol of the Devil’s influence in the prophet’s proclamation.

Testifying further, we read...

1:26:31 “According to Ibn Abbas, Abu Jahl said: ‘If I caught Muhammad performing his Prayer by the Ka’bah, I would trample his neck down.’ When the Holy Prophet heard of it, he said: If he acted so, the angels would seize him there and then?’ (Bukhari, Tirmidhi, Nasai, Ibn Jarir, Abdur Razzaq, Abd bin Humaid, Ibn al- Mundhir, Ibn Marduyah).”

“According to another tradition from Ibn Abbas, the Holy Prophet was performing his Prayer at the Maqam Ibrahim. Abu Jahl passed that way and said: ‘O Muhammad, did I not forbid you this, and then he started to threaten him.’ In reply the Holy Prophet rebuked him severely. There upon he said: ‘O Muhammad, on what strength do you rebuke me? By God, my followers in this valley far exceed yours in number.’ (Ahmad, Tirmidhi, Nasai, Ibn Jarir, Ibn Abi Shaibah, Ibn al-Mundhir, Tabarani, Ibn Marduyah).”

1:27:26 This time the scene was recast without the embarrassing reference to the pit of flames. But that hardly gets the revisionists out of the fire. It would be some time before Muhammad would reveal his god’s name. And by their own admission, there were only three Muslims in a town of several thousand.

1:27:48 It got a bit gross from there. This is a continuation of the same scene...

1:27:55 Bukhari V4B53N409 “Narrated 'Abdullah: [which means “slave to Allah”] While the Prophet was in the state of prostration, surrounded by a group of people from Quraish pagans. Uqba bin Abi Muait came and brought

the intestines of a camel and threw them on the back of the Prophet. Where were the angels that were going to tear people to pieces if they touched him?

The Prophet did not raise his head from prostration till Fatima [his daughter] came and removed those intestines from his back, and invoked evil on whoever had done (the evil deed).

The Prophet said, ‘O Allah! Destroy the chiefs of Quraish, O Allah! Destroy Abu jahl bin Hisham, Utba bin Rabia, Shaiba bin Rabia. Uqba bin Abi Muait Umaiya bin Khalaf.’

Later on, I saw all of them killed during the battle of Badr and their bodies were thrown into a well except the body of Umaiya or Ubai, because he was a fat person, and when he was pulled, the parts of his body got separated before he was thrown into the well.”

1:29:16 What happened was the Battle of Badr was Muhammad’s first terrorist raid. He coveted the money of his of his kin, so he didn't go after that for any purpose other than, and the Quran’s very clear about this, he wanted the money. He wanted to steal it from them and in so doing he killed a number of his kin, his neighbors. And when he killed them, he was just like the Muslims of 10.7; he gloated over them, dismembered them, and was sadistic.

1:29:50 Interestingly, it mentioned the Hashim tribe. You’ve heard that name before. HaShem means “name.” It is the term that rabbis use to replace Yahowah’s name; they called Him “The Name” as opposed to Yahowah. Yahowah’s name is replaced in all the rabbinical writings by Hashem / The Name. *Hashem* is a Hebrew term. It means that the tribe was likely Hebrew. That means that Muhammad was likely Jewish. The Quraish is not a tribal designation. It is from the Hebrew word “to call out, to welcome, to greet, to read, to recite.” It means they would have been the people of the Quran, of the ‘Qara. They are a group of Hashem tribesmen but not an independent tribe. All of this smacks of Hebrew which means they were either monotheistic Arab converts to Judaism or they were ethnic Jews practicing Judaism for them to have these kind of names, which would have made a lot of sense for Petra at the time. Petra, after the 4th Century earthquake, was abandoned by both the Nabateans, whose capital it had been, and by the Romans who had conquered them. So, it became a place for those who were disenfranchised because in this valley you could restack some of the rocks and have a home of sorts and so it went from 20,000 or 30,000 inhabitants down to probably 2,000 or 3,000 inhabitants. And there was no prosperity in the town. So, that’s where they were.

With the Hadith providing the necessary context, let's review what Muhammad's spirit friend had to say...

1:32:35 *Quran 096.006* **Nay! Verily, man is rebellious and inordinate,**

Quran 096.007 **because he sees himself independent, sufficient,**

1:32:43 *Quran 096.008* **Lo! Unto your Lord is your return.** I don't ever recall seeing this dude in the first place, so I don't know how we're supposed to return to him. But nonetheless, that's what he claims.

1:32:49 *Quran 096.009* **Have you seen him who forbids and restrains,**

Quran 096.010 **A slave when he prays?**

1:32:55 *Quran 096.011* **Tell me, if he is on the guidance?**

1:33:00 *Quran 096.012* **Or enjoins piety and guarding?**

Quran 096.013 **Tell me if he denies and turns away?**

1:33:06 *Quran 096.014* **Knows he not that God sees?**

Quran 096.015 **Nay, If (Abu Jahl) ceases not, We will catch him by the forelock,**

1:33:13 *Quran 096.016* **a lying, sinful forelock!**

Quran 096.017 **Then, let him call upon his henchmen.**

1:33:19 *Quran 096.018* **We will call the guards of Hell.**

Quran 096.019 **Nay! Do not obey him. Fall prostrate and draw nigh."**

1:33:26 Now that you've heard the Hadith explain the nature of the argument, the Quran is addictive and myopic, but it makes some sense; that's why it has to be put in the context of Muhammad's life. But then when you see it in the context of Muhammad's life, what is the possibility that the Creator God of the universe, before the universe was even created 14 billion years ago, had the pen write this trivial nonsense about one man's intensive fight with another and make it part of the first surah that was handed down? I mean no big picture, no Covenant, no liberation from Egypt. Nothing that you could say this is a sweeping panorama of human purpose and of God's nature. NO. It's a shit show! Literally. There is no way in hell that the Creator God of the universe created this revelation before the Earth was created much less created it to deal with this mud fight between two spoiled brats in Petra.

1:35:06 This serves as an irrefutable example of a conclusion I've been reinforcing from the beginning – one that even the Quranic scholar Sayyid Abul Ala Maududi concurs. The Quran cannot be understood without the benefit of the Hadith. Both the opening and concluding segments of the first surah revealed are senseless without the sunna explanation, and with the Hadith, they are repulsive.

1:35:31 Of the four or five candidates for the second revelation, the 74th surah is similar to the last two pronouncements, so let's review it next. *Al-Muddaththir* | **The Enfolded** reveals...

1:35:43 *Quran 074.001* **“O you enveloped and covered up,**

Quran 074.002 **Arise and warn!**

Quran 074.003 **And your Lord magnify,**

Quran 074.004 **and your garments free from stain!**

1:36:00 *Quran 074.005* **and banish trepidation and *Ar-Rujz* | ?,** (whatever that means)

1:36:06 *Quran 074.006* **and give not a thing in order to have more,**

Quran 074.007 **and for the sake of your Lord, be patient.”**

1:36:12 Once again, the non-prophet of the Quran, the Lord's messenger, the Terror of Yathrib, is hiding under the covers. Yet his seizing, smiting, and dragging Lord wants him to deliver a warning. That's quite a picture. And while they are at odds now, frightful and frightened, terrorist and terrorized, this will change. Like Lord, like Messenger. Soon enough they will be inseparable and indistinguishable.

1:36:50 But so as to pretty it up, the “Lord,” ever fascinated with meaningless details, tells Muhammad to dress for success – to keep his clothes clean. And he listened, at least according to Will Durant in his *Story of Civilization*. He says Muhammad “was vain. He gave considerable time to his personal appearance – perfumed his body, painted his eyes, dyed his hair, and wore a ring inscribed ‘Muhammad the Messenger of Allah.’” Later Hadiths will confirm each of Durant's charges.

1:37:30 Up to this point, I have been remiss in divulging something exceedingly embarrassing, indeed, indicting. The Arabic word for Lord used throughout the Quran is the same word chosen by rabbis to exult themselves – *rabb*.

1:37:42 The Quran's opening statement was conveyed in Hebrew. It reads: *i-qara' bi-s'im-I rabb-ika*. The Hebrew basis is *qara' ba shem rab*. *Qara'* means "to invite and summon, to meet and welcome, to call out and greet, and to read and recite." This exceedingly important verb is used throughout the Towrah to invite us to meet with Yahowah during the Miqra'ey, which comprise the means to eternal life, perfection, adoption, enrichment, empowerment, enlightenment, and reconciliation, leading to camping out with God. *Qara'* was then misappropriated by Allah as the name for his abysmal *Qur'an*.

1:38:34 In the Quran's opening statement, *qara'* means "read," *ba* means "in," *shem* means "name," and *rabb* is an exalted lord and a great master in the sense of rabbi; *qara'* after it would be rabbi-like. However, since Arabic is a derivative of Hebrew, using the same alphabet, Lord should have been written '*adon* or *ba'al*. This is an indication, I think, that the rabbis in Petra and Yathrib who provided Muhammad with Talmud recitals to make his Quran seem religious, pulled a fast one on him and inserted their title for the initial name of his god, Rabbi.

1:39:30 And in this case, the *rabb* and rabbi are to be magnified and exalted. I'm sure they got a chuckle out of that one. But I don't think they are laughing now.

1:39:43 You likely noticed that I made no attempt to translate "*Ar-Rujz* | ?" Some linguists suggest that it means "pollution," others claim "idols." I have found references to "deeds deserving punishment" which many render as "sins."

1:40 Confusion and vanity aside, I find that the edict to "**give not a thing in order to have more**" notion hilarious considering that it followed Allah's promise to make Muhammad rich – which he did exclusively through stealing. Furthermore, Allah has offered Muslims nothing for their lives, and they are his slaves.

1:40:35 *Quran 074.007* "**and for the sake of your Lord, be patient**" is an exceedingly odd thing to say. The inference is that the Lord was new at this revelation stuff and that it would take him a while to get into the groove. So be patient with him, even as he stumbles his way through these initial Quran recitals. Why would you be patient if the book had been written 14 billion years ago?

1:41:13 The next verse continues a trend that may be the most demented ever conceived in religious genre. Paraphrased: "God hates us and can't wait to introduce us to a hell he has made for our hospitality." While heaven and hell are concepts borrowed from many others, Muhammad takes them well beyond Dante's inferno.

1:41:39 *Quran 074.008* "**Then when the trumpet is sounded,**

Quran 074.009 **surely that day will be of anguish,**

1:41:46 *Quran 074.010* **not at ease for disbelievers.**

1:41:52 *Quran 074.011* **Leave Me alone to deal with the creature whom I created naked and alone!”**

1:42:02 As a result of our previous investigations of the Quran, we are familiar with the notion of a trumpet announcing the Day of Doom on which, according to Allah, the bodies of all unbelievers, some 100 billion infidels, are to be resurrected and reconstituted so that Allah can torture them forevermore. By alluding to it here in what is among the first handful of revelations without even the pretense of how it can be avoided, it suggests that Allah’s prime objective is to torture people without having any way to avoid the process.

1:42:49 The Snake in the Garden who slithered out into the desert and envenomated this suicidal quivering excuse for a man, is reprising the ploy he used with Chawah – I suppose because the Serpent sees a lot of her in him. And in that it worked 4,600 years prior, Satan is using the same strategy, which is to misappropriate and misconstrue Yahowah’s instructions. And that is what is happening here beside the terrified would-be troubadour.

1:43:28 Islam’s Lord is aware that Yahowah defines our current mission, which is to prepare Yisra’el for His return on *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah / sunset in Jerusalem, October 2nd, 2033, using the symbolism of a *Showphar* | Trumpet. On Taruw’ah, which is the day this mission commenced in 2001, days after the Islamic suicide bombings of 09.11.01, we began by exposing and condemning Muhammad and Allah, their Quran and Hadith, to warn the world about the toxicity of this destructive and deadly plague. This then led to *Yada Yahowah*, where we have collaborated to awaken Yisra’el and Yahuwdah / Jews / Yisra’elites to the truth about Yahowah so that God’s people are prepared for the upcoming Family Reunion.

1:44:36 This is what *ha Satan* | the Adversary is attempting to foil with his Day of Doom. If he can cower and kill Jews to the extent that they forego this opportunity, there would be no reason for Yahowah to return, leaving a decimated planet for Satan to lord over. That’s the objective we learned when we covered the Book of Ezekiel. Satan is committed to killing every Jew, and those he cannot kill, to get them to cower, because if no one shows up for the Day of Reconciliations then it can't be fulfilled, there's no one to return to, and if it doesn't occur there's no reason for Him

to come back to earth and Satan is free to rule over a decimated planet. That's Satan's idea of winning. It is the basis of Islam, the basis of the Day of Doom, it's the basis of the Book of Ezekiel.

1:45:47 I have come to this conclusion because this was not my first or only battle with the Devil. Some fifteen years ago, I wrote the first slender edition of *Questioning Paul*, which has subsequently grown to four volumes, not unlike how updating and augmenting *Prophet of Doom* following 10.07.23 has led to the more expansive four volumes of *God Damn Religion*. While Paul was similarly demon-possessed and sinister, he was a literate and clever rabbi, and as such, the Christian New Testament is a vastly more sophisticated adaptation of the Snake's ploy in the Garden.

1:46:34 My next bought with the Lord came about unexpectedly. Several years ago, I sought to conclude my review of the books scribed in *Babel | the Confounding Commingling in Babylon* by assessing the Book of Ezekiel – which proved to be Satan's autobiography and playbook. It was there that I witnessed this Snake's fixation on annihilating Jews. His story is twenty-five ways to kill a Jew. He would even rape them, despoiling the wombs of Jewish women, so that he could breed them out of existence. He would resurrect an army composed of dry bones to do his bidding, which was to rise above Yahowah while placing his gaudy trophy atop Moriah. That revisionist temple would cover the entire land of Judea. In that account, the cannibalistic Feast of the Beast, where God's Son, *Dowd | David*, is on the menu, along with his Herald, yours truly, is similarly slated to replace Yahowah's Day of Reconciliations with Satan's Day of Doom.

1:48:01 So, you see, I have read the Snake's playbook, and I recognize the acts and actors. Moreover, while I'm just a mortal against an immortal beast, I have been equipped with the Seven Spirits of Yahowah such that we will prevail, and the Family Reunion will be well attended. Yahowah will return with Dowd and Satan will not just lose, Allah will be dispatched to She'owl where he will exist as a prisoner forever.

1:48:43 Now Satan, ever desirous of controlling everything, claims credit for human ingenuity and success. And this is odd since he is unable to replicate any of it to his Muslim slaves.

1:49:01 *Quran 074.012* **“And then granted wealth and vast riches,**
Quran 074.013 **and sons to be by his side.**

1:49:09 *Quran 074.014* **and made things smooth and comfortable for them.”**

1:49:18 This Snake cannot endure the thought that men and women have value and can be productive. In the Serpent’s view, the creation of mankind was a colossal mistake – one he seeks to rectify by enslaving and killing everyone. Then he intends to torture those who didn’t capitulate, showing them who is Lord and who is not.

1:49:42 All Allah has afforded his slaves has been to provide them with a reason to die killing disbelievers. Islam is a death cult. And as a result, it continues to terrorize everyone.

1:49:59 Ultimately, Allah is ticked off – an angry and frustrated Snake. After contributing to Judaism, Christianity, Islam and Progressive Socialist Humanism, and ensnarling 90% of the planet in his coils, envenomating them, it just isn’t enough. Israel still exists and Jews remain.

1:50:25 And therefore, he is out of options. There is no venom left in his fangs. He has read Yahowah’s script, and he knows that he is going to lose.

1:50:39 Particularly embarrassing for the once brilliant Karuwb of Gan ‘Eden, he is being foiled by an old man, a gowy no less, who dared rebuke him – even expose and condemn the Snake in the Desert and his Satanic Delusions of Grandeur.

1:59:01 I wrote in a recent chapter to a Muslim and said, “You want to prove your religion? Have your God come after me. He evidently knows all, he sees all, he has all power. Sick him on me. He obviously knows where I am. Let’s go. But don’t capitulate and say no, Allah has to have his little killer so I’m going to let him indoctrinate me to do his bidding. Don’t prove that I’m right and that the Quran inspires men to be murderers. That doesn’t gain you anything. Sick Allah on me. I’m right here.” The realization is Allah can’t so much as write a book; he can’t do squat.

So, I’ll be here next week to bring you this show. We will continue to mock the Snake in the Desert with a purpose and that is not to free Muslims from Islam because I really don’t care anymore. Because of the things you’ve done and said you don’t deserve another chance. I don’t do this to save America, Europe, or the planet - it’s doomed. I do this for a single reason; I love Yahowah, and I work for Him. He wants a family reunion with His people on Yowm Kipurym, and for that to occur, a reasonable number of a remnant of Israel and Yahuwdah needs to be awakened and come to know Yahowah’s name to have an appreciation of who He is, what He is offering, and what He expects in return so that they are there with welcoming arms excited to see the return of their God.

May Yah bless. We look forward to being with you this time next week. Happy Shabat one and all. Good night.