

Shabat Study by Yada, December 1, 2023

God Damn Religion V 2 Chapter 4

With Whom Am I Speaking?

Please Note: I have transcribed this to the best of my ability. Sound bites of parties speaking simultaneously and those inaudible to me have been deleted from the transcript. If I guessed at a word, it was followed by a ()? A ___ (blank line) indicates I could not understand the word or phrase and three periods ... indicate an interruption in the dialogue of one party by another. I appreciate your understanding.
MK

0:00 Unfortunately the lyrics of that song are written incorrectly because “When you are by my side” is not the way it works. We individually, no matter our race, have to walk away from religion and being overtly political and then accept the terms and conditions of the Covenant, of which there are five, and benefit by attending the Mow’ed Miqra’ey, of which there are seven. When we do that, we find that we are walking along side Yahowah. So, we come to Him; He does not come to us. He can send a message to us to invite us to meet with Him even before we know Him so long as we have first walked away from and disassociated completely from religion and politics. Once we have done those things, He can reach out to us and then at that point it is our responsibility.

1:13 The first condition of the Covenant has us to first walk away from our country. In the case of ‘Abram it was Babylon | the confounding and confusing intermixing of religion and politics, which Israel is famous for.

1:43 The second condition is to walk to Yahowah and become perfect. He doesn’t say, “Summon Yahowah to you.” Walk to Yahowah and become perfect. The lyrics to the song are wrong. It’s important because right now Yahowah is not by your side, and that is the reason the sky is literally falling.

2:09 On October 7th I was translating a passage from Zephaniah where Yahowah explains His intent for Gaza. Rest assured, Gaza has a solution that will work, unlike Israel, and that is the complete eradication of Muslims. Unfortunately, that is what is necessary for Israel to live in peace. Even if it were possible, and it is not, to hunt down and kill every Hamas member, (which wouldn’t bother me in the least – it would be a good start) you still must deal with the fact that it wouldn’t make one

iota's worth of difference; it wouldn't even be the benefit of one month of peace. Getting rid of Al-Qaida simply led to the Islamic State. Getting rid of the Islamic State led to Hamas and Hezbollah. Should the world eliminate Hamas and Hezbollah, which will not happen, there would just be another Islamic club; it could be Islamic Jihad or the PLO. Islam is devoted to terrorism; Allah wants Muslims to kill every Jew. They are convinced they will rule the world, which is hilarious because all Muslims are slaves. Islam means "to submit." A Muslim is one who submits.

3:58 Allah is very clear. There are only two people: those who will be resurrected, and he will torture forever because they rejected his claim that he is God, and those who are his slaves who bow, prostrate themselves, and surrender to him, who have no free will of their own and have no rights to do anything. That's what the world is up against.

4:27 Before we proceed with this rewrite of *Prophet of Doom*, now *God Damn Religion*, and we're going to turn to the second volume, Chapter Four, entitled "With Whom Am I Speaking?", because it is riveting in terms of what it reveals about Muhammad. At this point I can't say Allah because the Quran opens with an unnamed Lord and then it progresses from there to a god that was favored by the Yemenites, Arab conversions to Judaism, whose name was Ar-Rahman and the first 20 or 30 Quran surahs are either to the Lord or to our Ar-Rahman. Allah doesn't become the god of the Quran until Muhammad is run out of what is Petra in shame during the Satanic Verses.

5:26 Before we get there, there was a very disquieting article published by the *New York Times* and reported by the *Jerusalem Post*. I don't think there's any question that it's true because there's way too much substance to the story. If true, then Israel was complicit in her own demise and is stunningly tragic.

6:13 The article says, "A bombshell report by the New York Times claims that Israeli officials had a detailed, approximately 40-page document outlining "point by point" the plans for a Hamas attack on Israeli soil but dismissed the plan as aspirational and beyond the group's capacities."

6:47 The Israelis called the article "The Jericho Wall" but that's not what the Muslims called it. The Muslims, of course, cited a line from the fourth surah of the Quran: "Surprise them through gate and you certainly will prevail." This document says specifically that "Drones would be used to attack Israel's surveillance system along the Gaza fence and that Hamas militants would enter Israel on paragliders and

on motorcycles under the cover of a barrage of rockets.” The document also listed the locations and sizes of IDF forces in the area, saying the first target would be to overwhelm the military base in Re'im, the site of the party on October 7th where 350 Jewish youngsters lost their lives. That would be their first target, and it was. They talked about where they would go, what they would do when they got there, and it played out exactly as this document says. Israel even had in its possession aerial footage of Hamas exercises that were consistent with this attack.

8:36 You have to add this to the *Washington Post* story that came out within a week of the attack where the *Washington Post* learned that the government of Iran, at the highest civilian level, (Majlis)?, and the leaders of Hamas met multiple times in the months leading up to this attack making sure that it was coordinated and properly planned and equipped. When asked about it, Israel said, 'We don't know anything about that; the report is not true.' Subsequently a video came out of it that in the months prior to the attack that Iran actually brought 500 Gazan Hamas militants into Iran, gave them fancy uniforms, brand new weapons, and trained them such that they could be effective murderers, and Israel with its faulted intelligence knew nothing of it.

10:00 Then you combine that with the fact that two of the three battalions of IDF soldiers watching the wall were AWOL because they were called to protect settlers from right-wing parties that decided they wanted to have a Sukkot celebration in the West Bank at Howrah just so they could antagonize Muslims. It took Israel between 8 and 10 hours to respond. There were local police units that performed heroically. Many of them were killed, many were kidnapped. There were reservists who came to the fray, but in terms of the IDF engaging and saving these people, they were 8 to 10 hours late. They had a fleet of Apache gunships that could have stopped Hamas from bringing any captives back into Gaza, and they didn't get a single one of them airborne.

11:13 There's so much that is rotten including the fact that it's now known that there were six occasions where (Mossad and Shin Bet)? came to BB Netanyahu and said, 'We have a viable plan to kill Sinwar, the head of Hamas', who by the way, was a released prisoner on a prisoner swap. Six plans. Netanyahu said no. You put all this together and you have the most inept government in a civilized country, a government that cannot snooze because the cost is the entire nation. So, either it's completely and utterly incompetent, which in the case of Israel incompetence is annihilation, or it's complicit and wanted this war. I don't know which one it is, but

I can tell you that Israel entered a no-win situation. They're back at war with Gaza, which is much better than trading hostages.

12:49 I know there's wonderful pictures of old ladies, children, and mothers being released that are exceedingly heartwarming and wonderful for that hundred or so families, and I understand that. But you have to wonder if it was worth three convicted Islamic terrorists for each one of those people; three convicted Islamic terrorists for 80-year-old women. I understand they've been through a lot, and I am delighted they're free. But think of the cost and then think of what happened when they came back into Gaza. There must have been 100,000 of-course-innocent Gazans on the street cheering the first group as if it were a parade of famed athletes going through these streets draped in the Hamas flag. Where is the consequence of that if you save one life but you lose a thousand? That's not an intelligent trade.

14:24 A great example is the United States and the surprise attack on Pearl Harbor. We lost 3,000 service personnel because we were sleeping and being stupid. America sacrificed 300,000 getting revenge on Imperial Japan. That's not intelligent, moral, and it is not a victory. What's happening here is that by saving 100 Israel has likely risked the lives of 100,000. As I said, I understand the deep emotion and satisfaction of bringing a child back, but at what cost? Israel is in a no-win scenario. Its leaders want to say we're going to wipe out Hamas, we're going to kill them all to make Israel safe again. You can't do that; it's impossible because they're not wearing a uniform and you can't tell them for a civilian.

15:50 You look at the women and they are more belligerent than the men. They are now forming Jihad organizations where they want to assert their rights as Muslim women to kill Jews and they are learning to do so. A woman in that community is nothing but a Jihad manufacturing plant. A baby in that community is a jihadist in training. It'd be kind of like saying there's a new virus out but this one just mutated so it'd be unfair to harass it or kill it because it hasn't killed anybody yet. That's the problem. The entire Gaza area is infected with Islam and Islam is incurable, deadly, and exists to annihilate Jews. It cannot be tolerated. You cannot coexist with Islam in your home. It is far more deadly than the bubonic plague; it's 100% lethal. No one survives it. That's the reason I'm rewriting *Prophet of Doom* as *God Damn Religion*. That report was first by the *Washington Post* and then the *New York Times* exposing the utter and complete failure of Israeli intelligence, the Israeli government, and the IDF.

17:41 I understand the IDF is right now in Gaza; the young men and women who fight in the IDF are extraordinary. I am anti-military except for that one because of the people who are in it, because they are surrounded by more than 100 to one by people who are savages and hate them, who will rape and torture them and then have millions of Muslims around the world celebrate it and then condemn the Jews for it happening. So, I can appreciate the merit of the IDF, not its leadership, however. Clearly BB Netanyahu is not qualified to lead that country. He should have resigned, and he needs to resign.

18:48 I've listened to the speeches of Minister of Defense Gallant. He's not a very smart man.

19:07 The person that's got a chance of leading that country is Benny Gantz. I think he is man of character which puts him light years beyond these other fools. He has an ability to connect with people but he's not the smartest tool in the shed either. If you listen to him speak you want to kickstart him. There's no fire or charisma there. Israel desperately needs a leader, and these guys aren't it. Israel's in a lose-lose scenario. I think that the world has made that perfectly clear.

20:00 The United Nations agency for human rights, and others, are screaming that Israel re-engaging in this war is this terrible violation and a war crime when there were hostages who were kept in the Attic of UN employees and starved. UN employees participated in the kidnapping. They're not an independent agency; they're not a peacekeeping force. They're aiding and abetting terrorists.

20:45 The Red Cross is a useless agency; it wasn't taking care of people in those hospitals. It was there because the Hamas leadership was sick.

21:07 This whole thing is so upside down that no matter what Israel does it would have to completely obliterate Gaza and use bulldozers to open the gates into Sinai and let them all run free in the Sinai to have any chance of surviving them and they'd have to do the same thing in Judea and Samaria, which is called the West Bank. And yet Israel wants to tell the Gazans that you're not the enemy, but that Hamas is. There's no distinction. Gazans are Hamas, Hamas is the Gazans. Hamas is the most popular organization in the Judean Samaria, the West Bank.

21:50 DEE: They say so themselves and people don't want to listen in the United States; it's crazy.

21:56 YADA: Right. So, this is a problem that is not resolvable. The world is going to continue to tighten the noose on Israel. Denmark, I think, is being brought up on

war crimes by the International Criminal Court because they sold F35 parts to Israel. Now China, Russia, and the European Union are vocally opposing Israel, and of course, so are the 50-some-odd Muslim majority nations. It's a very tough time for Israel.

22:47 I so wish that I had started on *God Damn Religion* several months ago. I'm assuming I've still got two months of work. For those who do not know, the first volume of approximately 660 pages of *God Damn Religion* is now published thanks to the edit team and to Jacki. It's also presented in its entirety on the yadayah.com web page. Thank you, David. It's a marvelously funny, direct, and blunt work that is like nothing else ever written; it is absolutely devastating to Islam on behalf of Israel. It is entirely free on the site. You will find it on the far right of the bookshelf. It is also available in hardback and paperback at Amazon.

23:58 In terms of editing, I'm on page 500 in Volume Two. We're going to cover excerpts of that volume in tonight's program. I'm assuming that within three weeks Volume Two of *God Damn Religion* will be published. Within about a week and a half I will be finished with the editing of it and will have moved into Volume Three.

24:43 Volume Two of *God Damn Religion*, entitled *Satanic*, is kind of a literary with the *Titanic* in that this is Israel's *Titanic*, and if they don't listen, they will sink with it. This Chapter, "With Whom Am I Speaking?" has the by line, "***I am afraid that something bad has happened to me.***"

25:06 The Quran starts off no better than Muhammad himself. The prophet's first revelation was a fiasco. But so as not to prejudice the historic beginnings of Islam, I shall let the first Muslims do it for us.

25:25 Let's begin with what the un-god of Islam has to say in his inaugural Quran address. This demonic encounter isn't in the first surah. It isn't even inscribed in the first fifty chapters. It's buried near the end of the book. The surah that started Islam and the Quran is named Al-Alaq | The Clot. It's the 96th of what Muslims will claim is 114 surahs; it's really 113 because the first was never revealed.

26:01 *Quran 096.001* **"Read in the name of your Lord who created,**

26:18 *Quran 096.002* **has created man from a clot (a piece of thick coagulated blood).**

26:18 *Quran 096.003* **Read! And your Lord is most bountiful.**

26:26 *Quran 096.004* **Who taught by the pen**

26:26 *Quran 096.005* **Taught man what he did not know.”**

26:33 That’s the whole shebang. The moment of moments: the birth of Islam. An unnamed spirit, representing an unidentified Lord, reveals itself to Muhammad, and all we get is this.

26:53 Why would an all-knowing deity ask an illiterate man to read? Why does the spirit tell us that man was created from blood clots when it’s not true? If this spirit **“taught by the pen what men did not know,”** where are those words? And why digress to an oral recital when written testimony is superior?

27:30 It’s not only an inauspicious beginning for a religion capable of ensnaring two billion souls. There just has to be a cogent explanation. Yet the Quran, which garners its name from the first word of the first revelation of the Hebrew *qara*’, makes no attempt to explain the nature of the meeting or the meaning of the message.

28:03 There are but a handful of not-so-credible accounts of what happened that night that are presented in the traditions | the sunnah/sunna, the Hadith Collection. Without them Muslims would be left scratching their heads saying, “What?” So, let’s turn to al-Bukhari first. In his *Book of Revelation* we find a Hadith narrated by Aisha, Muhammad’s child “wife.” She was the six-year-old daughter of Abu Bakr, the man who became the first Caliph when Muhammad began fondling her. She had yet to be conceived when this event allegedly occurred in a cave overlooking the ruins of Petra.

29:02 *Bukhari:V1B1N3-V6B60N478* **“The commencement of divine inspiration to Allah’s Messenger was in the form of dreams that came true like a bright light. The Prophet loved the seclusion of a cave in Hira.**

29:20 **The angel came to him and asked him to read. The Prophet replied, ‘I do not know how to read.’ The Prophet added, ‘Then the angel caught me forcefully and pressed me so hard that I could not bear it any more.**

29:34 **He released me and asked me to read. I replied, “I do not know how to read.” Thereupon he caught me again and pressed me till I could not bear it any more. He asked me to read but I replied, “I do not know how to read or (perhaps I said) what shall I read?”**

29:56 **Thereupon, he caught me for the third time and pressed me, “Read in the name of your Lord who has created man from a blood clot. Read! Your Lord is the most generous.”**

30:21 Then the Apostle returned from that experience; the muscles between his neck and shoulders were trembling, and his heart beating severely.

30:28 He went to Khadija [who was his wife and employer and was at least 20 years older than him] and cried, ‘Cover me! Cover me!’ She did until his fear subsided. He said, ‘What’s wrong with me? I am afraid that something bad has happened to me.’ Khadija replied, ‘Never! By Allah, Allah will never disgrace you....’”

31:02 ... name. Allah’s name wasn’t mentioned in the first Quran surah. In fact, Muhammad’s god remained an unnamed “Lord” throughout the first seventeen Quran revelations. When the Lord was finally identified, his name was Ar-Rahman, not Allah. Further, the Quranic introduction came by way of a rather ill-informed and uneducated spirit, most likely a demon.

31:38 Although I’ll make this point later in this chapter, Arabic is a derivative of Hebrew. The only Hebrew words for lord are *ba’al* and *’adown*. In this opening salvo, which I will later prove, I’ll transliterate it for you, was written in Hebrew. “Read” was from *qara’*, *ba* is “in,” “name” was *shem*. Guess what “Lord” was; it was not *ba’al* nor was it *’adown*. Who sold Muhammad the stories that he used to comprise the religiosity of his Quran? The rabbis. Guess what the word for “Lord” is. *Rab*. Unbelievably stupid of the rabbis to have done that. They created their own monster.

33:09 It’s curious, then, that this crucial Islamic Hadith elected to contradict the Quran and call god Allah when it doesn’t name him. Equally curious, why did Muhammad’s wife, the pagan Khadija, swear by Allah when the god who bore that name was simply at that point one of many rock gods in the rock pile known as the Ka’aba? In fact, Allah wasn’t even among the top five.

33:51 The answers are simple, different, and revealing. Aisha, the source of this Hadith, didn’t reveal it until after the prophet’s death – long after Ar-Rahman’s name had been incorporated into Allah’s character. As for Khadija, Allah held the keys to something she and her husband coveted.

34:10 The various accounts of what happened this night over 1,400 years ago are consistently inconsistent. And while that’s bad as it relates to their re-creationist portrayals of creation and the patriarchs as we are studying them these last few weeks, those were events from another time, another people, another place, and another book – which they twisted to suit the new agenda. Now Muslims are without

excuse. Islam began in their midst, on their watch, and through their clan. We aren't dealing with things that occurred two to four thousand years BCE. This is 610 CE.

35:05 Contradiction is now condemning, for it forces us to recognize that all Islamic scripture was conceived and preserved in like fashion – originating from an idiot and conveyed through oral transmission; almost all hearsay. If these recollections aren't reliable, nothing is.

35:37 The second and third versions of the first revelation are found in Tabari and Muslim, both Hadith, one topical, the other historical:

35:52 *Tabari VI:67* **“Aisha reported: ‘Solitude became dear to Muhammad and he used to seclude himself in the cave of Hira where he would engage in the Tahannuth [pagan religious rites performed in Ramadhan that included fasting] worship for a number of nights before returning to Khadija and getting provisions for a like period, till truth came upon him while he was in a cave. The first form of revelation was a true vision in sleep. He did not see any vision but it came like the break of dawn.’”**

36:43 *Muslim C74B1N301* **“The truth came unexpectedly and said: ‘Recite,’ to which he replied: ‘I am not lettered.’ The Apostle said, ‘He took hold of me, and pressed me, till I was hard pressed. He let me off and said: “Recite.” I said: “I am not lettered.””**

36:59 This uninspired banter carried on as before until the Tarikh (which is the history) picks up on the story of the ongoing nightmare with this line:

37:12 *Tabari VI:67* **“Muhammad, you are the Messenger.”**

37:20 If that is what the Pen intended to teach, why not say so? It wasn't in the Quran. And if this fellow was going to be the Lord's teacher, why did he pick an illiterate numbskull?

37:41 We were talking right before the show tonight about the fact that you've got three iterations of Satan influencing people and you can look at the result. The really interesting comparison is between Paul and Muhammad, both of whom were demon possessed, and it becomes obvious that Satan, who is the Lord of both religions, is incompetent on his own. He is totally impotent; he can't write and is dependent on the implement he is working through. Paul was trained to be a rabbi and was a conniving conman for sure. While Paul has contradictions galore, misappropriations, and all manner of misconstruing Yah's testimony, the Christian New Testament takes

some work to rebuke. Muhammad was dumb as a stone. He was illiterate and as such the Quran is the worst book ever not written. It was never written ... 100 years of Muhammad's life. So, Satan is limited by the implement he chooses to possess. You say there had to be somebody literate, certainly, in other places in the world. Why did he slither out into the desert [this happens to be now in Petra which was in ruins by this time]. This was in the fourth century almost 250 years after the earthquake devastated the place. Why go there and pick this numskull?

39:54 I think the reason for that is that Satan wants a religion for everybody. There's the religion for the conceited who think they're smarter than God; it's called Judaism. There's a religion for those who are antisemitic but want to move away from mainstream paganism and can be hoodwinked readily by some conniving rhetoric, Christianity. But most people don't think. Most people just go through the motions, so he needed a religion for the numskulls - Islam. He found the perfect messenger to create a religion for people who do not think.

40:55 The British did a comprehensive IQ evaluation of the residents of Gaza. The average IQ in Gaza is 67.9. The average IQ of Jews is 115, it's almost two to one.

41:28 What follows is convoluted, out of order, and conflicting – just like the Quran...

41:35 *Tabari VI:67* **“The Prophet said, ‘I had been standing, but fell to my knees; (We just heard that he was asleep but nonetheless now he’s standing and fell to his knees.) and crawled away, my shoulders trembling. I went to Khadija and said, “Wrap me up!” When the terror had left me, he came to me and said, “Muhammad, you are the Messenger of Allah.””**

42:02 **Muhammad said, ‘I had been thinking of hurling myself down from a mountain crag, [In other words, ‘I want to commit suicide.] but he appeared to me as I was thinking about this and said, “I am Gabriel and you are the Messenger.” Then he said, “Recite!” I said, “What shall I recite?” He took me and pressed me three times. I told Khadija, “I fear for my life.” She said, “Rejoice, for Allah will never put you to shame.””**

42:26 While there are significant differences between these versions, and insights worth examining, I want to focus on the most incriminating details. In the first version, that of the Quran, an unnamed demon, in an unidentified location, at an undisclosed time, without context or introduction, tells an illiterate man to read, then he lied, claiming that humans were created from a clot while making a grammatical

mistake in his first sentence. He demands a second time that this person read, without waiting for a response to the first command or offering the undisclosed individual anything to read. The spirit, whom we will discover, lurked in a dark cave, assumed that the unidentified man had a bountiful Lord, even though he had offered nothing. The spirit concludes by professing that an inanimate object, in this case an unidentified pen, intended to teach what men did not know. There was no salutation or conclusion. Therefore, by any rational standard, this was a horrendous beginning. And it only gets worse from here.

43:53 In the second version, that found in Bukhari's Hadith collections, we are told that this embarrassing pronouncement was "the commencement of divine inspiration to Allah's Messenger." That being the case, Allah's career as a god crashed before it got off the ground. In the Bukhari Hadith, the encounter occurred as a dream, which would have been while the would-be messenger was sleeping. We are told that the bundle of Quranic errors and anomalies, such as asking an illiterate man to read and then demanding it a second time without providing anything to read – ever – "came true like a bright light." And that's particularly odd since Allah wasn't there, clots are not the means of conception, and inanimate objects don't make good teachers.

44:52 After telling us that Allah's Messenger was dreaming, we are told that he "loved the seclusion of a cave." That would make him a damn poor choice as a messenger.

45:05 In the Hadith, we are told that the visitor to the secluded cave where the prophet was sleeping was an angel, even though this was Allah's divine inspiration to his messenger. Wouldn't that make Allah the angel rather than God since we were told in the Quran that an angel came to visit him? And he was ill-informed at best, since we now have affirmation that Muhammad was illiterate – making the request absurd.

45:48 The Hadith also states that the experience was unpleasant because the spiritual being was "forcefully pressing on me so hard that I could not bear it any more." Allah was, therefore, abusive. He was also repetitive, making the same demand a second and third time the Hadith, and only two times in the Quran. (Somebody can't count. The heck with Arabic numerals). Although in the Hadith, unlike the Quran, Muhammad was able to talk as he was having the life pressed out of him. And on the third iteration of this foolishness, Muhammad even admits that he was given nothing to read – which would continue to be the case throughout his life.

46:42 In the Hadith, there are three iterations of “read” while in the Quran there are only two. And in the Hadith, the Quran’s grammar is corrected.

46:53 Then we learn more from the Hadith than we do in the Quran. Muhammad returned home from his bad dream in the cave, but was an emotional mess, trembling rather than excited. He was so terrified by the experience, a grown man pleaded with his aging wife to cover him up. Muhammad even admitted that there was something terribly wrong with him – which is now blatantly apparent. However, his rich wife is having nothing of it. She doesn’t want her husband disgraced and humiliated by this meeting with the Devil and therefore claims that Allah will make something out of this that will be good for them. And then in this case, the revelation comes after the terrifying encounter and encouragement from Khadija.

47:52 Then moving to Tabari and Muslim we find yet another incriminating acknowledgement. Muhammad was in the cave engaging in the pagan religious rites of Tahannuth [which is religious worship] – making this part of an ongoing Ramadhan fast before Islam was invented [making it pagan]. And in version three, this wasn’t just a dream, Muhammad was fast asleep. Moreover, we are told that the non-prophet didn’t see anything – not even a revelation – just “the break of dawn.” And even that’s telling because Satan is the Lord of the Dawn [That’s what his name means - *Hylel ben Shachar*].

48:43 In an informed and rational world, there would be no Qurans to burn because there would never have been any reason to print one. It is hard to overstate just how awful this really is. If a would-be author took this to a publisher, they would laugh him or her out of the office.

49:12 The Tarikh’s variation would go on to say that the victim of spiritual abuse had been Muhammad and that he was now “the Messenger.” Of whom and what?

49:31 Contradicting everything we have been told thus far, this time Muhammad was standing rather than sleeping. He fell to his knees and then crawled away, frightened – indeed, terrified. What kind of spirit would deliberately do that to a man?

49:50 Then comes the most damaging admission of all – after being abused by his wannabe god, Muhammad tried unsuccessfully to commit suicide. (He couldn’t even do that right). At which point, Muhammad becomes delusional, and after the bought with Allah in the cave, in which he saw nothing, he sees Gabriel, who reassures him. So, this once again leads to the inescapable conclusion that the demonic angel in the

cave was Allah. [He didn't meet Gabriel until he tried to commit suicide]. It's all becoming a hellish nightmare for Islam.

50:33 This is also peculiar because the Quran says nothing of Gabriel during the first twelve years of Muhammad's mission. We are not introduced until the first surah in Yathrib, which was the 91st chronologically. Since Muhammad alleges that Gabriel was the source of his godly revelation, these inconsistencies devastate his credibility.

51:10 He was played for a fool. Most of the residents in Petra at this time were Christians and they were sure that because of "old Uncle Luke" that Gabriel was out there pronouncing the arrival of the Messiah, and the people of Petra were saying, "Wait a minute. You claim to be a messiah type but there was no Gabriel that came and pronounced you like they did Jesus. Our Jesus, his mommy had Gabriel come. Where's your Gabriel?" The only reason that Gabriel came into the story, and oh by the way, Luke is a fairy tale. Gabriel's not an angel. Anybody ever bothered to look at how Gabriel is written? It's a Hebrew name. It means *gibowr* | competent and courageous man and *'el* | God. A *gabowr* is a man. Even in the Book of Daniel when Daniel says that he sees him, Gabriel, he says he's a man. Gabriel's not an angel, he is a man. And he is not just a man he is *the* man. Gabriel is Dowd / David, and I can assure you if Dowd / David came down and met Muhammad, Muhammad wouldn't have lasted two seconds. If he did Goliath in with a single stone, I don't think he would even waste a stone on this numbskull.

53:15 That known, please buckle your seatbelts because I'd like to share the most "esteemed" version of Islam's initial revelation. It's a bit more colorful and comes courtesy of Ishaq's biography, compiled a shade over a hundred years before the other sources, about one hundred years after Muhammad's death.

53:40 *Ishaq:105* When it comes to testimony, Aisha is the real deal. Nobody knows Muhammad better than this little girl. She was right in his bed from the beginning, so it doesn't get any better than Aisha. She can't be impugned. She was abused but she's actually got some wit about her. Some of the things she says are amazing. For example, while Muhammad is still in Petra he gets access to a very young slave from Egypt, probably a ___ Christian girl. The first thing he does is take her into his headquarters, if you will, in Petra which is probably just an open area on one of the floors of what had been a temple, and he has sex with her. Sex with a slave is rape. She was a child so it's also pedophilia. Aisha and Muhammad's other wife at the time said, 'This is repulsive. Pedophilia is bad, rape is bad, and you did this in our bed. Shame on you.' Muhammad recognized that what he was doing was wrong until he

wanted to do it again, and when his wives protested and said no you told us you wouldn't do this anymore, she's a child, she's a slave, this is wrong, the 33rd surah comes and Allah says, 'Whatever Muhammad wants to do we gave him a special dispensation. He should enjoy himself and do whatever pleases him and as for you women, if you continue to complain we will replace you with girls and virgins that are much better than you, so I would warn you to obey.' Aisha's response to that is, 'Your god sure seems to indulge your every whim.' Aisha is an interesting girl at this time.

56:26 Ishaq:105 "Aisha said that when Allah desired to honor Muhammad, the first sign of prophethood was a vision in brightness of day shown to him in his sleep. [In other words, he was dreaming.]

56:40 He liked nothing better than to be alone. When he left Mecca and there was no house in sight, every stone and tree that passed by said, 'Peace be unto you, Allah's Apostle.' Muhammad would turn around and see naught but trees and stones. [In other words, he was stoned.]

57:01 By the way, it's not just that the trees and stones talked to him and were the only ones that actually recognized that he was Allah's apostle. It's the trees and the stones that are doing the walking. It says, **"when the trees and stones passed by him."**

57:33 He stayed seeing and hearing things as long as it pleased Allah. Then Gabriel came to him with the gift of Allah's grace [the spiritual beating] while he was on Hira in the month of Ramadhan.

57:53 The Apostle would pray in seclusion on Hira every year for a month to practice Tahannuth as was the custom of the Quraysh in the heathen days. [In other words, Muhammad was a heathen and the Islamic Pillar requiring Ramadhan fasting was pagan.]

58:14 Tahannuth is religious devotion [to pagan idols]. After praying in seclusion, he would walk around the Ka'aba seven times. [The centerpiece of the Hajj Pillar is pagan as well.]"

58:41 The promotions were coming rapidly. In the Quran, he was unidentified. In the first Hadith, he became a messenger. In the second, he is named. Now he's a prophet. With another variation he might be elevated to god. Lord knows, he couldn't do any worse than Allah.

In this rendition, Muhammad was sleeping in the middle of the day, which would make him a bum. He remains a loner, which, if things had continued that way would have been better for everyone. He hears stones and trees talk to him, which would make him psychotic, and either bipolar or schizophrenic. Although, there is a third potential diagnosis, because those who hallucinate about being harmed while claiming to hear things never said, more commonly suffer from the incurable and horrifically irritating malady known as borderline personality disorder. These delusional and aggravating malcontents perceive that they are being victimized and that they are under appreciated – akin to what we have read throughout the Never-Ending Argument. This empathy disorder explains why the Quran’s dialog isn’t credible, why lies are presented as if they were true, and why the text is so contentious.

1:00:26 Moving on to yet another portrayal of the Quran’s inception, we find our second affirmation that the Ramadhan fast and circumambulating the Ka’aba were pagan, with both derived from Tahannuth religious devotion. They were cultic traditions of the Quraysh, the vast majority of whom were opposed to Muhammad, Allah, Islam, and the Quran. This is devastating to the myth that Islam was the monotheistic religion of Muhammad, especially the myth that it was a monotheistic religion brought by Muhammad. It’s simply not true according to the Islamic.

1:01:03 However, there is another ticking timebomb lurking within these variant presentations of this demonic encounter. While the Quran will not mention Gabriel’s mythical role as the spiritual contact between the un-god and non-prophet for more than a decade, since these Hadith were composed two to three centuries after the fact, Muhammad’s invisible accomplice was backdated into the story to resolve a nagging problem – who was in the cave?

1:01:46 If left to the way the Quran reads, you have one choice. The angel in the cave is Allah so they want to backdate it and now put Gabriel in the cave. Most of the Hadiths don't put Gabriel in the cave, but out of the cave which means the angel in the cave who acted demonically was Allah which would make Allah Satan.

1:02:09 Why was the spirit so deranged that it tried to suffocate Muhammad, pressing itself into him forcibly, and with such trauma, Muhammad thought he had been demon-possessed and tried to commit suicide? If this was Allah, why was he acting like Satan? If an angel, why so demonic?

1:02:45 And that was just the beginning of the Quranic headache. There were many Christians in Petra at this time, and they were mocking Muhammad because he

arrived without an angelic announcement – something we know because this vocal criticism was repeated throughout the Never-Ending Argument. They asked, “Why was no angel sent to him” because Christians had been led to believe through the fables contrived in the hearsay Gospel of Luke that an angel named Gabriel came to a woman named Mary to announce the arrival of a god named Jesus. While none of that was true, since Muhammad was claiming to be better than Jesus, he was rejected because Gabriel hadn’t foretold his arrival.

1:03:32 As a result, the creators of Islam in Baghdad worked Gabriel into the Hadith they were writing to solve these persistent criticisms, simply adding him to their mythology. After all, who would dare argue against the imaginary fiend of someone without friends – especially when doing so would typically result in decapitation, as it does even to this day?

1:04:08 However, while Gabriel can be used to explain why Allah is never seen or heard, while he can be blamed for abusing Muhammad in the cave, and while he can be used to make the non-prophet appear invincible when threatened, even on par with that Jesus fellow, this imaginary fiend wields a two-edged sword. It renders the most repeated theme in the Quran – its Never-Ending Argument – false. How could no angel have been sent to him if an angel had been dispatched to him at the very initiation of these revelations? When this was repeated that this was the claim against Muhammad, never once does Muhammad say that he was there the first time, never once. And how can Allah work alone, without partners, helpers, or co-workers associated with him if any recital, much less every revelation, was through Gabriel? Wouldn’t that make him a partner? And under those circumstances, how can the Quran have been revealed by a first-person narrator if someone other than its schizophrenic wannabe god was speaking? Further, when asked incessantly, “Why was no angel sent to him,” why didn’t Gabriel / Allah, say that he had been there from the beginning?

1:05:58 Even worse, if we were to play along and assume that Muhammad encountered a demanding, ill-informed, misleading, and mean-spirited entity in the cave while being religious, who forced himself upon him, resulting in Muhammad attempting suicide because he thought he had been demon-possessed, then isn’t the only rational conclusion that he was possessed by one of Satan’s emissaries? It would explain the Quran’s hatred of Yahuwdaym, its claims to the Towrah, its fixation on death, and its insistence that a devilish imposter was greater than God Almighty.

1:06:55 *Ishaq:106* **“The Prophet set off to Hira with his family. When it was night, Gabriel brought him the command of Allah.**

1:07:10 **‘He came to me,’ the Apostle said, ‘while I was asleep, with a coverlet of brocade whereon was some writing, and said, ‘Read.’ I said, ‘What shall I read?’ (Wait a minute. He just handed you ‘the brocade whereon was some writing.’) He pressed me so tightly that I was near death. Then he let go and said, ‘Read!’”**

1:07:37 This happens twice more, then...**“When I thought I was nearly dead I said, ‘What shall I read; only to deliver myself from him, lest he should do the same thing to me again.**

1:07:49 **He said, ‘Read in the name of your Lord who created man of blood coagulated. Read! Your generous Lord taught by the pen.’”**

1:08:02 Then the illiterate man said, **“So I read it, and he departed from me. I awoke from my sleep. These words were written on my heart.”** How would you know, you are illiterate.

1:08:17 Ishaq reports that like Moses, Muhammad was a reluctant troubadour, and he did not previously respect those who, like him, were demon-possessed:

1:08:32 *Ishaq:106* **“None of Allah’s creatures was more hateful to me than an ecstatic poet or a man possessed. I thought, ‘Woe is me, I’m a possessed poet.’”**

1:08:50 The worst thing that can befall a man or woman is to be possessed by the Devil. He or she loses all sense of decency. To his credit, Muhammad recognized what had happened. To his shame, he damned billions of souls along with his own.

1:09:14 Demon possession is rare. Previous to Muhammad, the most infamous victim had been Paul, the author of and inspiration behind the Christian New Testament. He had a similarly horrific encounter, which was blinding and laming, with Satan on the road to Damascus. And he admitted being demon-possessed at the conclusion of 2nd Corinthians. Prior to this, we are told that another Sha’uwl, this one Israel’s preferred leader circa 1000 BCE, was also demon-possessed.

1:09:55 Muhammad admitted it and his peers recognized it, repeating the accusation throughout the Never-Ending Argument. And frankly, it is the only viable explanation of what we witness in Muhammad’s life and read in the Quran.

1:10:13 Witnessing its ill effects in King Saul, the Apostle Paul, and now the Messenger Muhammad, the result is disorienting, disquieting, and degrading. Therefore, Ishaq reports...

1:10:33 *Ishaq:106* **“I will go to the top of the mountain and throw myself down that I may kill myself and be at rest.”**

1:10:46 Imagine going into a cave to be religious, meeting with your lord and your fixation is to commit suicide. I spend a lot of time with Yahowah with some 15 hours a day seven days a week and have done so for 22 years, and I can tell you for certain that at no time did He press the life out of me. At no time did I leave the encounter saying I want to kill myself. He’s a delight to work for and with maybe an exception or two He’s the easiest boss in the universe to work for. When I tried to wiggle my way out of rewriting *Prophet of Doom*, which I’m glad He didn’t let me do because I didn’t want to go back into the pit of Hell and I knew it was going to take three or four months to do it, He was not too pleased with me and I got the line, ‘I’ve taken care of you and now you take care of My people’. So, He can be blunt when necessary. That wasn’t mean. I was the one being an idiot. It was actually a very appropriate thing for a father to say. Yahowah is a delight to work with. He’s uplifting, emancipating, enlightening, and enriching. He’s the exact opposite of what Muhammad experienced.

1:12:33 No doubt, Islam’s non-prophet was now hearing voices. The rocks were speaking to him. He didn’t actually make all of this up. It was true, and this is his confession. And it still rings true because there is no better explanation for how Muslims behaved on October 7th, 2023, or how the world over these slaves of Allah have celebrated the actions of marauding mass murderers, rapists, and terrorists that get off on torturing and kidnapping children, and yet that’s what we are witnessing.

1:13:25 Do you know that the children that were abducted were branded and drugged by the Muslims? These are monsters are incapable of coexisting.

1:13:44 Everything we will read from this point forward, whether it be from the Quran or Hadith, is a product of this episode in the cave which left Muhammad knowing that he had been demon possessed. He was now Satan’s pawn, the Devil’s Advocate, a revolting reflection of his Lord.

1:14:06 Terrorized by the demon within him, Muhammad wanted to commit suicide – something that Satan could not allow. He had big plans for his prophet.

1:14:20 *Ishaq:106* **“So I climbed to the mountain to kill myself when I heard a voice saying, ‘Muhammad, you are Allah’s Apostle.’ I raised my head to see who was speaking and lo, I saw Gabriel in the form of a man (That’s a good one there, pal.) with feet astride the horizon.”** Well, he was a big man.

1:14:41 How, pray tell, would our terrified and possessed poet distinguish between Gabriel and Satan? And since the first revelation was sinister, that’s a problem. Moreover, if Muhammad could see him, why couldn’t anyone else – especially since he was evidently ginormous? And why, if the spirit in the cave had been Gabriel, couldn’t Muhammad see him then, how did he fit in the cave since he is so big, why was there no introduction, and why pick this name? If you are following along, the answers are both obvious and horrifying.

1:15:29 *Bukhari:V9B87N113* **“The Prophet said, ‘A good dream is from Allah, and a bad dream is from Satan.”** By his own admission, this had been a nightmare.

1:15:40 *Ishaq:106* **“I stood gazing at him and that distracted me from committing suicide. I couldn’t move. Khadija sent her messengers in search of me and they gained the high ground above It says Mecca. It was.. Petra so I came to her and sat by her thigh.**

1:16:07 She said, **‘O Abu’l-Qasim, where have you been?’** I said, **‘Woe is me. I am possessed.’**

1:16:17 She said, **‘I take refuge in Allah from that Abu’l-Qasim. Allah would not treat you that way. This cannot be, my dear. Perhaps you did see something,’** [Khadija said, the wheels of commerce turning in her head.]

1:16:33 **“‘Yes, I did,’ I said,”** [playing along.] **“I told her of what I had seen [while I was asleep]. She said, ‘Rejoice, son of my uncle, and be of good cheer. Verily, by Him in whose hand is Khadija’s soul, I have hope that you will be a prophet to this people.”**

1:17:00 With that, the Profitable Prophet Plan was born. **“She gathered her garments and went to her cousin Waraqa bin Naufal [the Hanif], who had become a Christian. He read the scriptures and learned from those who followed the Torah and the Gospels.”**

1:17:27 Before we read the embellishments Tabari provides, please pause now and reflect upon the realization that these Hadith have not only described a hellish

encounter with a spirit, but also that Muhammad has now admitted on three occasions that he was demon-possessed at the initiation of his Quranic revelations! Every Hadith collection not only says the same thing, the sources are as impeccable as is possible in Islam – they come from Muhammad’s first and second wife.

1:18:10 If Muhammad was demon-possessed, as every Sunah source claims when trying to make sense of his first inspired revelation, then the Quran is Satan’s recital and Muslims worship the Devil. If Muhammad was not demon-possessed, he was a liar, and his companions cannot be trusted. And since they serve as the lone conduit to the Quran, *it* cannot be trusted.

1:18:44 Simply stated: the birth of Islam was a miscarriage. The religion was born dead. It is either Satanic or untrustworthy or both.

1:18:58 I could conclude *God Damn Religion* at the point of the Quran’s conception and prevail in my debate against Allah and Muhammad, the Quran and Hadith. They have self-destructed and have admitted defeat.

1:19:17 And if not for how men and women, boys and girls, infected with this demonic tripe and the fact they have become slaves to Allah who are now calling for the annihilation of Jews, I can assure you I would move on to more pleasant things. But they are, so we can’t, and we won’t.

1:19:49 *Tabari VI:70* **“He went to Khadija and said, ‘I think that I have gone mad.’ ‘No, by Allah,’ she said. ‘Your Lord would never do that to you. You have never committed a wicked act.’** Something sure as hell changed him.

1:20:04 **Khadija went to Waraqa and told him what had happened. He said, ‘If what you have said is true, your husband is a prophet.... After this Gabriel did not come to him for a while and Khadija said, ‘I think that your Lord must hate you.’”** So much for the supportive wife.

1:20:33 While the opposite was now obvious to everyone, including Muhammad, no one wants a madman in their bed. And even if he had not committed a wicked act during the first 40 to 58 years of his life, that would change abruptly.

1:20:52 I say 40 to 58 because Muslims are convinced that Muhammad was born in 570 CE because that would have made him 40 years old which would have been the right age according to Arab pagan mythology to have become custodian of the Ka’aba. Since he spent 12 years in Mecca, they claim, they backdated his birth exactly 40 years to what they call the Year of the Elephant in 570, but the Year of the

Elephant is actually quite well documented. Abraha was a general and king from what is today Ethiopia that crossed over the gulf to war with the Yemenites who were kin, but they had accepted Judaism while he and his clan had accepted Christianity. So, they had a little holy war there and the big shot came astride an elephant and so it was called the “Year of the Elephant” when he led this attack. Legend has it that Muhammad was born in the Year of the Elephant and Allah celebrates this because he has a Surah on the elephant and the punitive peas that the birds drop on the elephant that caused them to turn to goo. Anyway, the Year of the Elephant is well known as 552 CE which would make Muhammad 18 years older than he is reported to be. So, that would mean that rather than Muhammad being 53 when he had sex with the six-year-old girl he was 68.

1:22:54 There’s a reason that his sexual partners were either slaves or children. While the opposite is now obvious to everyone including, Muhammad, no one wants a mad man in their bed, so Khadija came up with another plan.

1:23:11 To protest otherwise, Khadija solicited the endorsement of Waraqa – the leading Christian in Petra. But it wasn’t much of a commendation since it began, “if what you have said is true...” But alas, it was not.

This is followed by yet one more variant...

1:23:37 *Tabari VI:70* **“In the beginning of the Messenger’s prophetic mission he used to spend a month every year in religious retreat on Hira. This was part of the practice of Tahannuth in which the Quraysh used to engage during the “Jahiliyyah [period of ignorance pre-Islam]. Tahannuth means self-justification.”**

1:24:05 That’s intriguing. Muhammad practiced a pagan time of ignorance religious ritual, *Jahiliyyah*. What’s more, the very definition of *Tahannuth* – self justification – became synonymous with this prophet’s personal agenda.

1:24:35 So much for Muhammad’s claim of having been prevented from doing any pagan act because he admits that he was a practicing pagan.

1:24:50 The deeper we dig into Islam’s initial salvo, the worse it gets. So hold your nose if you must, because it’s time to poke around. We know that Muhammad was a recluse – a hermit who preferred solitude to people. The fact he spent so much time alone in caves instead of at home being a parent and husband or at work being productive is troubling. Yes, he was being religious, but even that is problematic. As an idolater, he practiced the heathen *Tahannuth* rituals – fasting, self-justification,

and meditation – during the pagan holy month of Ramadhan. He disappeared into caves for spiritual awakening, calling out to a Black Stone named Allah. And he was ultimately possessed.

1:25:42 The “read” versus “recite” debate is interesting in itself. Modern Muslims, in trying to solve the obvious problem of why an all-knowing spirit would ask an illiterate man to read, say that the word, which is derived from the Hebrew verb, *qara*’, really means “recite.” But that’s worse.

1:26 Why would Muhammad say he didn’t know how to recite, especially when that became his only schtick – well, at least apart from being a serial rapist, consistent pedophile, and world-class terrorist? And why would the spirit of Islam ask a man to recite if he taught by the pen? Moreover, Muhammad was never given anything to read.

1:26:33 Since we have discussed Allah’s ignominious inaugural address, let’s move on to the Prophet’s less than heroic response. According to every account, he was scared spitless. Imagine that: you’ve just invested the month of Ramadhan hanging around in a cave for the express purpose of communing with the spirit world and one comes and scares the bejesus out of you. In the earliest versions he is said to have been so distraught he wanted to commit suicide. The whole encounter is not only demonic, but the wannabe prophet also admitted he had been demon possessed.

1:27:16 The revelation over, the newly minted messenger slid down the barren slopes or rose limestone (corrected to sandstone per Mike), scurried across some dunes and religious relics, and entered the narrow valley town, where he immediately cuddled up to mama (and make no mistake, his wife was the closest thing to a mother he’d ever known). Panicked and tormented, the 40-to-58-year-old recluse cried out to his sixty-year-old wife, “**Cover me,**” crawling into a fetal position against her thigh.

1:28:28 Knowing he had been molested by a jinn [which is the Farsi/Persian word for “devil, demon, a demonic spirit” that’s used throughout the Quran] possessed by a demonic spirit in the dark of night, He said, “**I do not know what has happened to me. I fear for myself.**” “**He poured out his mental confusion,**” and according to Ibn Ishaq, he said, “**I’m afraid I’m going out of my mind and being possessed by an evil spirit.**”

1:29:09 Since Muhammad admitted it, why do Muslims lash out and kill those who agree with him, acknowledging the Satanic influence in his life and on the Quran? Do they disagree with their prophet?

1:29:31 What Khadija did next set the forces in motion that ultimately condemned three billion souls, enslaved over a billion women, and plunged the world into chaos. She founded Islam. Muhammad was *her* first convert. In a twist of sadistic irony, the most liberated and prosperous woman in Islamic literature built the cage in which all Muslim women remain trapped.

1:30:03 Calming her husband and employee down she said, **“Rejoice, cousin, and be of good cheer. You will be the Prophet. Allah will not bring you to shame....”** Muhammad thinks he’s just gone mano-a-mano in a wrestling match with a demon and Khadija says it isn’t so. **“It can’t be. Be happy. I swear by Allah that He shall never humiliate you.” “I hope that you may be the prophet of this community.”**

1:30:30 Yes, Muhammad married his cousin. It is common between Muslims. Interbreeding is largely responsible for their demonstrable lack of intelligence and civility. That may sound pejorative, but it is a statement of fact. Wherever Islam corrupts the culture, there is a high prevalence of consanguineous marriages. And since it is easy to test in Gaza where international health workers build and staff the hospitals, we know that 74.7% of non-sibling patients are associated with consanguineous parents, of them 54.4% are first-cousins and 20.3% are second-cousins. This is why the British tested their average IQ at 67.9 and they have a grossly abnormal occurrence of birth defects (under 2% in the West vs over 30% in Islamic nations with mental disorders leading this parade of plagues). Seventy is the factor for which scientists will call mental retardation. Muslims also have a grossly abnormal occurrence of both birth defects. It's under 2% in the west versus 30% in Islamic nations and the number one birth defect is mental disorders.

1:32:12 At this time, Allah was just one of 360 stones gathering dust in the Ka’aba. Together with Hubal, Manaf, Al-Uzza, Al-Lat, and the gang, they were the lichen and fungi on Ka’aba’s rockpile. No Ka’aba, no hajj. No hajj, no festival. No festival, no money. Khadija was a businesswoman – in business to make money selling her wares to the pilgrims who piled into Petra each year to visit their gods.

1:32:41 She wasn’t going to let anything foul that up. Not only did she tell her employee/husband that he was wrong, that he was *not* a demon, she said that her god, the pagan lunar deity, the biggest and blackest stone in the Ka’aba, would never allow him to be molested by an angry spirit – no way!

1:33:05 Then, in anticipation of what was to come, she began her public relations campaign. She told her recluse husband that he was a swell guy, charitable, sociable, and trustworthy. He was the perfect candidate to be the Social Chairman of the new cultish Fraternity.

1:33:24 Bright and successful, Khadija was on a mission. She came up with a profitable prophet plan. She had prospered in a man's world but had no real power apart from her man. In fact, she was embarrassed. Having been widowed twice, she had proposed marriage to Muhammad, a much younger employee. It was scandalous.

1:33:54 To gain permission, she had had to get the patriarch of her family drunk at the betrothal feast. Once he was successfully intoxicated, Khadija was able to coerce the consent she required. The odd couple were married, but all was not a bed of cactus flowers. Their sons died in infancy. It was a terrible stain in a culture that, like Islam, attributed misfortune to godly disdain. Khadija's husband was an absentee parent to their remaining daughters, and AWOL when it came to working in the family business. He was an illiterate recluse with a penchant for lone vigils in barren, lightless caves, which in a small town of perhaps a few thousand, was gossip fodder. He was hardly making her look good. You just *know* that the girls were talking behind her back.

1:34:55 So, to turn the tables on them, Khadija tells her husband that he's the prophet to his people – Allah's guy. As "God's Messenger" he's important, and now so is she. The lucrative custodianship of the Ka'aba, the even more lucrative administration of the hajj, the religious tax, was Muhammad's birthright, she implied, but fate had dealt him a savage blow.

1:35:25 Now, Khadija knew, opportunity was knocking. She and he could have it all, everything they coveted – prestige, money, power. All they had to do was convince the neighbors that Muhammad was Allah's Messenger. Since Allah was just a rock, no one would ever be able to dispute their claim. What was Allah going to do – roll over, crumble, actually *speak*? **"No way. It can't be. Be happy. I swear by Allah that He shall never humiliate you."**

1:36:03 Khadija even tells her hubby that he's perfect for the job: truthful, generous with her money, and for a loner, he's caring and entertaining. But it must not have been enough. Prophet Man just laid there quivering.

1:36:24 What little we have heard thus far makes no sense when attributed to a divine revelation. However, it makes perfect sense when we view the Quran in the context of a self-aggrandizement scheme – the self-justification of the *Tahannuth*. Therefore, Khadija was trying to proselytize Muhammad, recruit him into her Profitable Prophet Plan. So, what do you suppose she'd do next? Get someone “religious” to validate her claim, perhaps? Yes indeed, so let's return to the Hadith to see when and how...

1:37:11 *Bukhari:VIBIN3* **“Khadija then took Muhammad to Waraqa bin Naufal. He was the son of Khadija's uncle [and the brother of a sorceress]. He was the only man in town who had embraced Christianity in the pre-Islamic Days of Ignorance. He used to write the writing with Hebrew letters. He would write from the Gospel in Hebrew as much as Allah wished him to write. He was very old and had lost his eyesight.”**

1:37:52 Petra was rife with Christians and Jews. Once the Nabateans and Romans moved out, those looking for a place to hide found it among the crumbling ruins of what had once been the most acclaimed religious town east of Karnak.

1:38:10 Jews wrote in Hebrew, the language of the Towrah, and Christians in Greek, the language of their New Testament, so someone is very confused. Further, most everyone most everywhere was and remains less ignorant than Muslims. As a result of these blunders, this endorsement wasn't worth its weight in the Hebrew letters it wasn't written upon.

1:38:35 *Bukhari:VIBIN3* **“Khadija told Waraqa, ‘Listen to the story of your nephew, my cousin!’ Waraqa asked, ‘Nephew, what have you seen?’**

1:38:43 **Muhammad described whatever he had seen.**

1:38:50 **Waraqa said, ‘This is the same one who keeps the secrets whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would expel you!’**

1:39:06 **Muhammad asked, ‘Will they drive me out?’ Waraqa replied, ‘Yes, anyone who came with something similar to what you have brought was treated with hostility.’ A few days later, Waraqa died and the divine inspiration was paused for a long while.”**

1:39:30 Nope. There are no depictions of giant angels striding the horizon in the Towrah standing between mountains, no near-death experiences in caves battling

demonic spirits, no insisting that illiterate men read, no declarations that conception is derived from a clot of blood, and there is no Professor Pen. There was no secret keeper, and no one was sent to Moses, as he was the one sent to Pharaoh. And since we took the time in a previous chapter to review the nature of the one who was foretold by Moseh, we know that he spoke of *Dowd* | David, the Messiah and Son of God, our Savior, and not a demon-possessed psychopath in Arabia.

1:40:37 One of the interesting things about that prophecy that Muslims and Christians both claim as their own is where Moses says that there will be a prophet like me from your people. So, “your people” means he would not be a Lowy, but he would be a Yisra’elite and that he would have to be a prophet. That whole depiction goes down and describes precisely who this individual is going to be. There is only one individual in all of human history that measures up - it’s clearly Dowd. It cannot be Muhammad by any stretch of the imagination, nor can it be the pretend Jesus. But it’s the placement of that that is so interesting because guess what comes right after it. The test of false prophets. It’s in *Dabarym* 18. It’s just so perfect to rebuke Islam. Yahowah is very smart. So, as we continue this, we know who was foretold by Moseh. We know that he spoke of Dowd, the Messiah and King, our Savior. He did not speak of a demon-possessed psychopath in Arabia.

1:42:09 Moseh’s people did not expel him. Instead, he liberated them from Egypt. But the inverting of the Towrah for this account was not an accident. Twelve years later, after the Satanic Verses and the Night’s Journey, Muhammad’s kin would drive him out of Petra in disgrace. And since that was embarrassing, those who were writing these Hadith centuries later and after the fact, attempted to make the shameful *Hijra* | Migration look like a triumphant *Yatsa’* | Exodus. But of course, Muslims would have to remain ignorant and irrational to believe any of this.

1:42:55 Unable to keep their stories straight, even with 300 years available to synchronize them, Ibn Ishaq tells us that Khadija went alone to Waraqa.

1:43:10 *Ishaq:107* **“When she related to him what Muhammad told her he had seen and heard, Waraqa cried, ‘Holy! Holy! If you have spoken the truth, Khadija [And what are the chances of that?], there has come unto him the Namus, the spirit who appeared long ago to Moses.**

1:43:26 **Tell Muhammad to be of good cheer, for he is to be the Prophet of his people.’ So, Khadija returned to her husband and told him what Waraqa had said. As a result, his fears were somewhat calmed.”**

1:43:44 Tabari's account is presented in Muhammad's voice: *Tabari VI:68* **"Then she took me to Waraqa and said, 'Listen to your brother's son.' He questioned me and I told him what had happened. He said, 'This is the Namus which was sent down to Moses, son of Abraham....'"**

1:44:03 I am so glad that I've come back to this after having written all these other books because there is no way that your average Dum Dum is going to figure out what this Namus is. But I know what it is. Do you guys know what it is? It's a Greek word conjugated *nomos*, *nomo*, and *nomou*. It is Paul's favorite.

1:44:37 These boys have all been hit with the stupid stick one too many times. *Namus* is a corrupted transliteration of the Greek word conjugated *nomos*, *nomo*, and *nomou*. While it is best translated as "assigning and distributing an inheritance to nourish heirs," it was used by Paul, the last man to be possessed by Satan in this way, throughout his letters to denounce the Towrah. He used *nomos* to denounce the Towrah. So, while the spirit of *Namus* was promoted by Paul to annul the Towrah, it is the antithesis of what was afforded Moseh. OMG, did they get played for fools.

1:45:37 The dialog repeats that found in Bukhari until this line, spoken by Muhammad: *Tabari VI:68* **"The first parts of the Quran to be revealed to me after Iqra were: 'By the pen and that which they write. You are not a madman. Yours will be a reward unailing, and you are of a great nature. You shall see and they shall see.'"**

1:46:14 In this case, Muhammad's quotation is an incomplete variant of the 68th surah. The 68th surah is stunning in what it says. But the Islamic scholars who, like me, have attempted to reorder the Quran chronologically, have concluded that the 68th surah was the *fortieth* surah allegedly received, which means it could not have been the second.

1:46:54 Montgomery Watt, the translator of this volume of Tabari's *Tarikh*, agrees, saying, "The 68th surah was unlikely to be early, since it implies that Muhammad had been charged with being a madman possessed by jinn [demons]." This error by Muhammad at the very outset of his Quranic career is horrendous. It means that even *he* couldn't remember when his "revelations" were given to him.

1:47:25 In a moment, I'll share both the remainder of the 96th surah (I just read the first six lines of it) and the salient portions of the 68th. And with that evidence, you can decide who is lying.

1:47:45 Blind or not, Waraqa, a mere seventy-two hours from death, had become senile and was confused. Nevertheless, he served Khadija's purpose. She used him to convince her clients and kin that Allah had a messenger. Her man was the next Moses, a prophet to her people.

1:48:05 So how does a new religion spring to life on such shaky ground? If the facts are so obviously fallacious, how could the revelation be truthful?

1:48:20 What I'm going to say next will appear scandalous at first blush. I believe Muhammad murdered Waraqa. The Hanif was the most revered holy man in Petra. After Khadija had used him, he became a liability – someone who could and would profess that Muhammad's claims were untrue the more he came to know. When you finish *God Damn Religion* and discover how many men Muhammad assassinated for the same reason, I believe you'll share my view.

1:49:01 Next, we learn that even Khadija was troubled by Muhammad's dark adventure into the spirit world.

1:19:14 *Tabari VI:73 & Ishaq:107* **“Cousin, [speaking to her cousin, Muhammad] can you tell me when this visitor comes to you?”**

Muhammad replied, ‘Yes.’

She said, ‘Tell me then, when he comes.’

Gabriel came to him as before, and Muhammad said, ‘Here is Gabriel who has just come to me.’

She said, ‘Yes? Come, cousin, and sit by my left thigh.’

He came, and she said, ‘Can you see him?’

‘Yes.’

‘Move around and sit by my right thigh.’

He did so and she said, ‘Can you see him?’

‘Yes.’

She said, ‘Sit in my lap.’ He did so, and she said, ‘Can you see him?’

He replied, ‘Yes.’

She was grieved and flung off her veil and disclosed her body while the Apostle was sitting in her lap.”

1:50:15 Parallel Hadith from the same collectors suggest... *Tabari VI:73 & Ishaq:107* **“Khadija put the Messenger inside her shift next to her body.”**

1:50:28 The third variation proclaims: *Tabari VI:73 & Ishaq:107* **“I heard that she made the Apostle come inside her shift.”**

1:50:34 Both end with: **“Then she said, ‘Can you see him?’ ‘No.’ At that she said, ‘Rejoice cousin. By Allah, this spirit is an angel and not Satan.’”**

1:51:01 That was creepy and creepier. Why not bring in a crystal ball, a Ouija board, Tarot cards and invite the neighbors over for a peep show and a game of no show and tell? I’m not sure I understand why an old lady exposing herself to a lap dancing prophet proves anything other than he was excited, and we are left wondering if Gabriel enjoyed the show.

1:51:44 The actual implication of this is that the if mystery spirit was an angel, not the devil, he would be too modest to look upon an old woman’s body. But angels don’t lust, and pre-Islamic women didn’t wear veils. Yet in fairness, Khadija was over 60 years old and had dwelt in the desert – a peek under her shift might have frightened the Devil away.

1:52:11 Khadija wasn’t the only one who couldn’t see Muhammad’s shy spirit.

1:52:20 *Bukhari:V4B54N440* **“The Prophet said, ‘Aisha, this is Gabriel. He sends his greetings and salutations to you.’**

Aisha replied, ‘Salutations and greetings to him.’ Then addressing the Prophet she said, ‘You see what I don’t see.’”

And he would have been hard to miss...

1:52:41 *Bukhari:V4B54N455* **“The Prophet informed us that he had seen Gabriel and he had 600 wings.”** Everything is bigger in Islam, including the wannabe gods – Allahu Akbar!

1:53:00 The identity of Muhammad’s dark spirit aside, there was another nagging problem – radio silence. There were no visions, dreams, demonic encounters, or wrestling matches – nothing for nearly three years. The menacing cave critter was nowhere to be found. Every day Muhammad went to visit his spirit friend at the Ka’aba, but the mighty Allah couldn’t even muster a simple “howdy,” or “read,” or whatever rocks are inclined to say when their pen pals stop by for a visit.

1:53:37 It was embarrassing. He was a messenger without a message. Anguished, Muhammad contemplated suicide a second time.

So, what do you think happened next? Right you are: There was ProphetVision.

1:53:59 *Muslim:C74B1N304 & Bukhari:V4B54N461* **“While talking about the period of pause in revelation, the Prophet said, ‘While I was walking, all of a sudden I heard a voice. I looked and saw the angel who had visited me at the cave sitting on a chair in the sky. [that would be Allah] I got scared of him and ran back home and said, “Wrap me in blankets, Khadija.”**”

1:54:20 **And then Allah revealed the Verses of the Quran to me. ‘O Muhammad, the shrouded one, wrapped up in garments, arise and warn the people against the Lord’s Punishment, and abandon the idols.’** [This candidate for revelation number two is a divergent recital of *Quran 074:001*.] **After this the revelation started coming strongly, frequently, and regularly.”**

1”54”57 The second revelation is found in the 93rd surah, not the 74th, the aforementioned 68th, or even in the remainder of the 96th. We know this because the 93rd surah speaks specifically of the multi-year hiatus in divine inspiration.

1:55”16 But how are we supposed to believe anything Islam’s prophet says when he can’t keep his own story straight? Further, there are two “enwrapped” surahs, not one, and neither is consistent with Muhammad’s recollection. Besides, if Gabriel was sitting on the floating chair, why did Muhammad run home? We’re told that he was suicidal because Gabriel was nowhere to be found. He shows up and his messenger flees.

1:55:48 And why do we have to leave Mecca and endure ninety surahs before we’re introduced to the alleged source of these recitals? The Quran’s legitimacy is entirely dependent upon this particular source.

1:56:10 Then it gets worse. We are asked to believe that Allah, who has been too busy being the top dog of the Ka’aba to deliver a message to his messenger, finally tracks the panicked prophet down. He tells a grown man, hiding under the covers, that he wants him to go out and warn people. Sure, that’s credible.

1:56:35 And why is Allah so angry? Why does he need to punish all the little blood clots? He and his non-prophet are just getting warmed up. We haven’t even been introduced.

1:56:46 If this is supposed to be God speaking, why doesn't Muhammad know his name? Remember, all the early surahs title was the "Rab." These were rabbis. And when the spirit finally gets around to introducing himself, we learn that his real name is Ar-Rahman.

Maybe we've got the story wrong. Let's check out another Hadith to be sure.

1:57:19 *Muslim:BIN307 & Tabari VI:74* **"I asked Abu Salama what was revealed first from the Quran. He said: 'The shrouded one enveloped in the cloak.' But I knew better and said: 'Wasn't it "Recite?'" Jabir said: 'I am telling to you what the Messenger told me.**

1:57:35 **He said: "I stayed in the cave for one month and when my stay was completed, I came down and went into the valley. Somebody called me. I looked but I did not see anybody. I was again called but saw nothing.**

1:57:51 **I raised my head, and there on the Throne in the atmosphere he was sitting. I began to tremble because I was afraid of him.'**

1:58:03 **These were Uthman's words, but the correct version is, 'I was terror-stricken by him. Then I came to Khadija and they threw water on me and Allah sent down this: 'You who are shrouded, arise and deliver a warning, your Lord magnify, your clothes cleanse.'"** He had the water handy, so it sounds like the perfect time to do the laundry.

1:58:35 At this point all we know for certain is that Muhammad was a pathological liar, he had a poor memory, was depressed and suicidal, and that he claimed to be demon possessed.

With that we'll call it an evening. We'll pick up this program next week. I hope you all don't mind we left the Islamic creation and went to the initiation of the Quran because, well, this was too good to pass up.

Wd do not have to be worried about mocking the Quran and trying to convince Muslims that they should not kill Jews for Allah because this is a farce, and it's obvious.

Fortunately, the god of Islam isn't a god at all, and Muslims can be stymied in their desire to kill Jews, and that is the purpose of this book and these programs.

May Yahowah bless Yisra'el and may Yahuwdym return to their God. Happy Shabat. Good night.